(Affiliated to the University of Burdwan)



# ACADEMIC AUDIT REPORT

2021-2022

Chairperson, IQAC DR. NIRMALENDU SARKAR Principal Katwa College

Coordinator/ Director, IQAC UTPAL DAS Associate Professor Department of Commerce

# **INTERNAL QUALITY ASSURANCE CELL (IQAC)**

Sl. No.	Name of Members	Sl. No.	Name of Members
1	Dr. Nirmalendu Sarkar	2	Utpal Das
3	Tarasankar Ghosh	4	Dr. Paresh Nath Banerjee
5	Rabi Ranjan Sen	6	Dr. Bharat Chandra Dalui
7	Prosanta Barman	8	Dulal Sarkar
9	Subhajit Sanyal	10	Asit Kumar Mondal
11	Prasanta Kumar Das	12	Suphal Rajwar
13	Dr. Bibhas Chandra Saha	14	Shuvojit Chakraborty

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# **REPORT ON THE ACADEMIC AUDIT**

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1. Name of the Department: **BENGALI** 

Year of establishment: 1948

- 2. Vision of the Department: Opening of P.G course.
- 3. Intake capacity
- 4. Demand Ratio (Intake capacity: : 1:13.9 No. of applications received)
- 5. Students Enrollment (semester wise)

	Female	Male	Total
2 <sup>nd</sup> Semester	65	09	74
4 <sup>th</sup> Semester	69	10	79
6 <sup>th</sup> Semester	63	21	84
Grand Total	197	40	237

6. No. of students graduating from other Universities: NA

	Female	Male	Total
2 <sup>nd</sup> Semester	NA	NA	NA
4 <sup>th</sup> Semester	NA	NA	NA
6 <sup>th</sup> Semester	NA	NA	NA
Grand Total	NA	NA	NA

7. No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other : NA

NET-JRF	RGNF	Project Fellows	UGC-MZU	Others (if	INSPIRE	Res.Asso. (RA)
NA	NA	NA	NA	NA	NA	NA

8. No. of Research Scholars who have obtained M.Sc. degree from other universities NA

#### 9. Faculty strength and specialization.

Sr. No.	Name	Designation	Qualifica tions	Specialization	No. of M.Phil/Ph.D supervised(last5 years	
					M.Phil	Ph.D
1	Dr. Rajesh Chandra Mandal	Asst. Prof.	M.Phil.Ph.D	Rabindra Sahitya	N.A.	N.A
2	Rakhi Dutta	Asst. Prof.	M.A.	Lingistics	N.A.	N.A
3	Madhumita Sinha	SACT	M.A.	Madya yuger Bangla Sahitya	N.A.	N.A

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# **Teaching:**

Sr. No.	Designation	Sanctioned	Filled	Actual	Total
TE SUATE AT	Professor	00	00	00	00
	Associate Professor	00	01 (CAS)	00	00
	Assistant professor	04	02	02	02
	Contractual/Adhoc(Others)	01	01(SACT)	01	01

#### Non-teaching Staff Nil

Sr. No.	Designation	Sanctioned	Filled	Actual	Total
Nil	Nil	Nil	Nil	Nil	Nil

10.	Teacher: Student Ratio:	: 1:79
11.	Teacher: Research Scholar Ratio	: NA
12.	Success Rate of Students	:100%
13.	Success Rate of Research Scholars	: NA

14. Frequency of revision of Syllabus : **CBCS(2017)** Year in which syllabus last revised

15. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

Title of the paper	Name of the author	Title of the journal/Book	Year of publication	Vol., Issue, Page No
Uponyas kendrik	Dr. Rajesh Chandra	"Bangla Uponyaser	2022	15
Bankim Charcha:	Mandal	Angone'		
Kopalkundola				

Page | 3

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16. Teacher-wise list of Research Projects: Nil

|     | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration<br>in years | Amount<br>in Lakhs | No. of<br>Papers<br>published |
|-----|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

17. (a)Mechanism of interaction with students (Lectures/tutorials/<del>practical</del>)/Teaching Methods:

Lectures and tutorials in online mode.

(b)Efforts taken for curricular development: Nil

18. Mode of evaluation (class test/homeassignment/student seminar/quiz etc.): Internal/External Examinations

**Class Test Internal and External Examinations in online mode.** 

- 19. Student Mentoring (mentor-wise list with mentee): Nil
- 20. Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Sequestered departmental room, Availability of books from library, Desktop, Printer, Internet, Wi-Fi.

21. Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years: **Nil** 

| N   | Name of<br>Convener/C<br>oordinator | Title of<br>seminar/Co<br>urse/Confe<br>rence | Sponsoring<br>Agency | Duration<br>with<br>dates |     | Proceedings<br>published<br>Yes/No |
|-----|-------------------------------------|-----------------------------------------------|----------------------|---------------------------|-----|------------------------------------|
| Nil | Nil                                 | Nil                                           | Nil                  | Nil                       | Nil | Nil                                |

Name of some outstanding participants in programmes: Nil

22. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr. | Name of Faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of the      | Fellowsh | lip   | Interaction Pgm. |                 |             |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-------|------------------|-----------------|-------------|
| No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Programme        |          |       |                  |                 |             |
| 1.1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | attended         | 1.11.15  |       |                  | (注意)上は、「「」」、「」、 |             |
|     | Contraction of the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Seminars/Confere | DAAD     | Hum   | Commonw          | Full            | Inter-Univ. |
|     | A REAL PROPERTY OF A REAL PROPER | nce/Workshop     |          | boldt | ealth            | Bright          |             |
| Nil | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil              | Nil      | Nil   | Nil              | Nil             | Nil         |

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23. Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

24. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

25. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct<br>Completion |    | Total<br>involved | Amount               |
|----------------------|-------------------------------|----|-------------------|----------------------|
| NA                   | NA                            | 30 | NA                | THE REAL PROPERTY IN |

- 26. Feedback from students They want more teachers and more classes to develop their skill.
- 27. Computer facility: Yes (01) Computer: Student ratio: 1:237
- 28. Internet facility for Staff: Yes Students: Yes
- 29. Library book: Student ratio :31.22:1

# 30. SWOT Analysis

### A. Strength:

- (i) A separate room for Bengali department
- (ii) Intelligent students are taking admission

# B. Weaknesses:

(i) The number of Full-time teachers is not sufficient.

# C. Opportunities:

(i) Possibility of starting P.G. courses in our subject.

# D. Threat:

(i) As a regional language, we are getting less attention.

## 31. Suggested Roadmap

Keeping students' interest in the core and to ensure better visibility

# **REPORT ON THE ACADEMIC AUDIT**

32. Name of the Department: BOTANY

Year of establishment :1962

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 33. Vision of the Department
 : To impart and propagate scientific botanical knowledge to especially rural based students doing graduation here.

:

: 40

- 34. Intake capacity
- 35. Demand Ratio (Intake capacity: No. of applications received) :1:8.98
- 36. Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 6      | 18   | 24    |
| 4 <sup>th</sup> Semester | 16     | 9    | 25    |
| 6 <sup>th</sup> Semester | 10     | 11   | 21    |
| Grand Total              | 32     | 38   | 70    |

37. No. of students graduating from other Universities: NA

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

38. No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other
 : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

39. No. of Research Scholars who have obtained M.Sc. degree from other universities : NA

| 40. | Faculty | strength | and s | specialization. |
|-----|---------|----------|-------|-----------------|
|     |         | 000000   |       | Perminantion    |

| Sr. No. | Name              | Designation              | Qualifications | Specialization                                  | No. of M.Phil/Ph.D<br>supervised (last 5 |      |
|---------|-------------------|--------------------------|----------------|-------------------------------------------------|------------------------------------------|------|
| 1       | Tapan Kumar Bera  | Asso. Prof.              | Ph.D.          | Cellbiology<br>andGenetics                      | Nil                                      | Nil  |
| 2       | Subhasis Mandal   | Asst. Prof.              | M.Phil.        | Microbiology                                    | N.A.                                     | N.A. |
| 3       | Debdut Ghosh      | SACT                     | M.Sc.          | Plant Pathology                                 | NA                                       | NA   |
| 4       | Barnali Mukherjee | SACT                     | M.Sc.          | TaxonomyofAngiosperms&Biosystematices           | N.A.                                     | N.A. |
| 5       | Saikat Mondal     | SACT                     | M. Sc.         | Taxonomy of<br>Angiosperms &<br>Biosystematices | N.A.                                     | N.A. |
| 6       | Suvendu Pal       | SACT                     | M. Sc.         | TaxonomyofAngiosperms&Biosystematices           | NA                                       | NA   |
| 7       | Jaharlal Majumdar | Laboratory<br>Instructor | B. Sc          | N.A.                                            | N.A.                                     | N.A. |

# Teaching:

| Sr. No.     | Designation               | Sanctioned | Filled   | Actual | Total |
|-------------|---------------------------|------------|----------|--------|-------|
| See The set | Professor                 | 00         | 00       | 00     | 00    |
|             | Associate Professor       | 00         | 01(CAS)  | 01     | 01    |
|             | Assistant professor       | 02         | 01       | 01     | 01    |
|             | Contractual/Adhoc(Others) | 04         | 04(SACT) | 04     | 04    |
|             | Laboratory instructor     | 01         | 01       | 01     | 01    |

# Non-teaching Staff

| Sr. No. | Designation   | Sanctioned | Filled | Actual | Total |
|---------|---------------|------------|--------|--------|-------|
| 1       | Lab Attendant | 02         | 01     | 01     | 01    |

| 41.Teacher: Student Ratio:           | : 1:10 |
|--------------------------------------|--------|
| 42.Teacher: Research Scholar Ratio   | : NA   |
| 43.Success Rate of Students          | :100%  |
| 44.Success Rate of Research Scholars | : NA   |

45.Frequency of revision of Syllabus: **CBCS (2017)** Year in which syllabus last revised

46. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

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| Title of the paper                                                                                                     | Name of the author                                                                                    | Title of the journal | Year of publication | Vol.,<br>Issue,<br>Page No |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|---------------------|----------------------------|
| Therapeutic<br>attributes of<br>Aromatic Ginger<br>(Kaempferia<br>galanga L.) – An<br>underutilized<br>medicinal plant | Anup Kumar Sarkar*,<br>Mallika Mazumder1,<br>Rashmita Datta,<br>Subhasis Manda, and<br>Koushik Sarkar | NeBIO                | 2021                | Volume<br>12(1): 17-<br>23 |

47. Teacher-wise list of Research Projects: Nil

|   |    | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration<br>in years | Amount<br>in<br>Lakhs | No. of<br>Papers<br>published |
|---|----|----------------------------------|------------------|----------------------|----------------------|-----------------------|-------------------------------|
| N | il | Nil                              | Nil              | Nil                  | Nil                  | Nil                   | Nil                           |

48.(a)Mechanism of interaction with students (Lectures/tutorials/practical)/Teaching Methods: Lectures, tutorials and practical in online mode.

(b)Efforts taken for curricular development: Nil

49.Mode of evaluation (class test/home

assignment/student seminar/quiz etc.):

Nil

Internal/ External Examinations

**Class test Internal and External Examinations in online mode.** 

50.Student Mentoring (mentor-wise list of with mentee): Nil

51.Details of teaching/research-facilities set-up in the department (through internal and external funding separately):

Sequestered departmental room, Laboratory, Availability of books from library, Desktop, Internet, Wi-Fi.

52.Details of seminar /symposia /conference /refresher course /training programmes organized during the last five years: Nil

|     | Convener/C | Title of<br>seminar/Co<br>urse/Confe<br>rence | 1 0 | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----|------------|-----------------------------------------------|-----|---------------------------|-------------------------------------------------|------------------------------------|
| Nil | Nil        | Nil                                           | Nil | Nil                       | Nil                                             | Nil                                |

Name of some outstanding participants in programmes:

53.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD /Humboldt /Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years): **Nil** 

| Sr.<br>No. | Name of<br>Faculty | Name of the<br>Programme<br>attended | Fellows | Fellowship   |                  |                | Interaction<br>Pgm. |
|------------|--------------------|--------------------------------------|---------|--------------|------------------|----------------|---------------------|
|            |                    | Seminars/Co<br>nference/Wo<br>rkshop | DAAD    | Hum<br>boldt | Common<br>wealth | Full<br>Bright | Inter-Univ.         |
| Nil        | Nil                | Nil                                  | Nil     | Nil          | Nil              | Nil            | Nil                 |

54.Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

55.Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

56.Details of Alumni Association with important activities undertaken:

| Name of the activity | Year<br>Compl |  | Conduct | & | Total<br>involved | Amount |
|----------------------|---------------|--|---------|---|-------------------|--------|
| NA                   | NA            |  |         |   | NA                |        |

57.Feedback from students: Very Good

58.Computer facility: Yes (01) Computer: Student ratio: 1:70

59.Internet facility for Staff: Yes Students: Yes

60.Library book: Student ratio :22.34:1

### 61.SWOT Analysis

### A. Strength:

(i) Well-equipped laboratory.

(ii) Good quality teachers, GLI and skilled attendants.

(iii)Consistent excellent results.

### B. Weaknesses:

- (i) Lack of sophisticated microscope, and other modern equipment
- (ii) Shortage of adequate number of computers and printers.
- (iii)Shortage of adequate space for students in class room.

#### C. **Opportunities:**

(i) Successful students often find jobs in the applied fields, forestry, Horticulture,

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Teacher researchers, Agricultural farms etc.

(ii) After graduation students can apply different jobs.

(iii)Students feel at home in the department.

Nil D. **Threat:** 

## 62.Suggested Road map keeping students' interest in the core and to ensure better visibility:

Applied Botany like medical plant, importance, study (CHARAKUDDAN) Horticulture, Agriculture, Plant identification, Forestry, Social forestry seed yielding, Conservation biodiversity, Hotspots.

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## **REPORT ON THE ACADEMIC AUDIT**

63.Name of the Department: CHEMISTRY

### Year of establishment: 1958

64.Vision of the Department : The world is undergoing unprecedented changes. With rising populations and the realities of climate change, our fragile environment and resources are being stretched beyond their limits. Having identified the vital role of chemical sciences will play over the coming decades in addressing the global challenges, the chemistry department of Katwa College aims to groom learners in such a way that they can contribute significantly in the fields of science, both chemistry and allied interdisciplinary areas.

65.Intake capacity

: 42

:

66.Demand Ratio (Intake capacity: 1:10.09 No. of applications received)

67.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 1 <sup>st</sup> Semester | 7      | 15   | 22    |
| 3 <sup>rd</sup> Semester | 9      | 12   | 21    |
| 5 <sup>th</sup> Semester | 5      | 15   | 20    |
| Grand Total              | 21     | 42   | 63    |

68.No. of students graduating from other Universities: NA

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| 6 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

69.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

70.No. of Research Scholars who have obtained M.Sc. degree from other universities: **NA** 71.Faculty strength and specialization.

| Sr.<br>No.       | Name                 | Designation | Qualifications | Specialization | supervised | Phil/Ph.D<br>l (last 5 |
|------------------|----------------------|-------------|----------------|----------------|------------|------------------------|
| Construction for |                      |             |                |                | years)     |                        |
| 1                | Dr. Kedar Nath Mitra | Asso. Prof. | Ph.D.          | Inorganic      | Nil        | Nil                    |
|                  |                      |             |                | Chemistry      |            |                        |

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7.

**Teaching:** 

Sr. No.

Dr. Dinesh Maity

Nureman Shaikh

**Bijoy kumar Das** 

Designation

| A STATE OF THE OWNER OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | WI 630 111 1 1 1 1 1 1 1 1      |            |       |     |
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| Dr. Goutam Nandi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Asst. Prof.                     | Ph.D.                           | Inorganic  | Nil   | Nil |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                 | Chemistry  | 试验性管理 | -   |
| Dr. Saptarshi Biswas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Asst. Prof.                     | Ph.D.                           | Analytical | Nil   | Nil |
| And the second s | A DESCRIPTION OF TAXABLE PARTY. | A DESCRIPTION OF TAXABLE PARTY. | Chemistry  |       |     |
| Siddhartha Maji                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Asst. Prof.                     | M.Sc.                           | Inorganic  | Nil   | Nil |

Ph.D.

B. Sc

B. Sc

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Nil

NA

NA

Actual

Nil

NA

NA

**Total** 

Chemistry

Inorganic

Chemistry

NA

NA

Filled

*`*^^^^^^^^^^^^^^^^^^^^^^^

Asst. Prof.

Instructor

Instructor

Graduate Lab.

Graduate Lab.

| 1. | Professor                  | 00 | 00      | 00 | 00 |
|----|----------------------------|----|---------|----|----|
| 2. | Associate Professor        | 00 | 01(CAS) | 01 | 01 |
| 3. | Assistant professor        | 06 | 04      | 04 | 04 |
| 4. | Contractual/Adhoc (Others) | 00 | 00      | 00 | 00 |
| 5. | Laboratory Instructor      | 02 | 02      | 02 | 02 |

Sanctioned

# Non-teaching Staff

| Sr. No. | Designation   | Sanctioned | Filled | Actual | Total |
|---------|---------------|------------|--------|--------|-------|
| 1       | Lab Attendant | 05         | 00     | 00     | 00    |

| 72.Teacher: Student Ratio:                                                  | : 1:9       |
|-----------------------------------------------------------------------------|-------------|
| 73.Teacher: Research Scholar Ratio                                          | :NA         |
| 74.Success Rate of Students                                                 | : 100%      |
| 75.Success Rate of Research Scholars                                        | :NA         |
| 76.Frequency of revision of Syllabus<br>Year in which syllabus last revised | :2017(CBCS) |

77. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Name of the author   | Title of the journal     | Year of     | Vol.,       |
|----------------------|--------------------------|-------------|-------------|
|                      |                          | publication | Issue,      |
|                      |                          |             | Page No     |
| Dr. Saptarshi Biswas | New Journal of Chemistry | 2022        | Issue 18    |
|                      |                          |             | publication |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | and the second se |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| and nitroaromatics<br>over a porous mixed-<br>linker cadmium(ii)<br>based metal-organic<br>framework                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| Solvent mediated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dr. Saptarshi Biswas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Polyhedron                   | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Vol 208                 |
| photoluminescence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and the second se | and the forest of the second | and the second with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| responses over mixed-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and the state of the second state of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AND STREET ALL AND A         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACT PROP           |
| linker cadmium (II)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in the local sector is the   | THE MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lines & Division of the |
| based metal-organic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| frameworks,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| and the second se |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |

78. Teacher-wise list of Research Projects: Nil

| Sr.<br>No | Name of PI<br>and Co PI (if<br>any) | Title of Project | Sponsorin<br>g Agency |     | Amount<br>in Lakhs |     |
|-----------|-------------------------------------|------------------|-----------------------|-----|--------------------|-----|
| Nil       | Nil                                 | Nil              | Nil                   | Nil | Nil                | Nil |

79.(a)Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures, tutorials and practical in online & off-line mode.

(b) Efforts taken for curricular development: Nil

80.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

Class test Internal and External Examinations in online and offline mode.

81.Student Mentoring (mentor-wise list of with mentee):

## Date: 08.12.2021

Dr. Dinesh Maity counsels students personally and individually regarding the financial status of their families and accordingly helps them to apply for the following scholarships. He also acts as the nodal person on behalf of the Chemistry Department between College office and students to make the application process for scholarships smooth.

# Date: 04.01.2022

An online class is organized in the 7 evening of 4<sup>th</sup> January, 2022 [*https://meet.google.com/msi-ixid-usw*]. This is actually a motivational class for chemistry honours students of 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> semesters with all the faculty members of the department. This class is arranged with the motto to interact with the students during the COVID-19 pandemic and various crisis generated thereof. We, the teachers, feel the need to stand beside our students at least, psychologically. We want that the students must feel that their teachers have serious concerns about them, about their family situation. We try to listen to them about the difficulties they have

Page | 13

been facing during this crisis and try to boost up their mental state, to share their agony, to counsel some students who have been suffering from depression. The most serious outcome is the financial loss suffered by many of their families and we, the teachers, to be frank and honest, fail to place any solution to such problems.

# Date: 25.03.2022

Dr. Goutam Nandi and Prof. Siddhartha Maji inform students of semesters regarding job opportunities in academia, industry, public and private sectors for them who take chemistry as the subject in higher education. Dr. Nandi's presentation covers the followings: -

- Govt. Sector: Teaching (in schools, colleges and universities) Research facilities in various national (CSIR, DST etc.) research institutes including IITs, IISERs, Central and State universities and newly founded private universities UPSC (IAS, IPS, IRS, IFS, etc PSC ONGC BHEL SAIL DRDO Forensic Laboratories Govt. and Private Testing Laboratories
- Private Sector: R&D section of pharmaceutical companies Paint and Dye industry Biochemical industries Cosmetics Leather industry Food technology and food processing Printing technology Pathological test centers

# Date: 08.04.2022

Dr. Kedar Nath Mitra and Dr. Saptarshi Biswas discuss on the scope of higher studies and preparation to enter into research work. They give special emphasis on different entrance /admission tests to face by the students for Post-Graduate studies and doctoral research work. Students were also informed about doing research work in abroad. Their talks cover postgraduation in main courses (M.Sc. in chemistry with specialization in inorganic, physical, organic and analytical chemistry), different inter-disciplinary areas. like. Biochemistry, Oceanography/Marine Science, Molecular Biology, B. Pharma, Chemical Engineering, Polymer Science and Rubber technology, Industrial Chemistry, Jute Technology, Food technology, Geological Science, Environmental Science, Meteorology.

82.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Sequestered departmental room, Two Laboratories, Availability of books from library, Desktop, Printer, Internet, Wi-Fi.

83.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Name of<br>Convener/<br>Coordinator | Titleofseminar/Course/Conference | Sponsoring<br>Agency | Duration<br>with dates | No. of<br>internal and<br>external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-------------------------------------|----------------------------------|----------------------|------------------------|----------------------------------------------------|------------------------------------|
| 155       |                                     | Seminar by                       |                      | 26.11.2021             | THE ST                                             | nalis i se promita                 |

|                | ACADEMIC AUDIT REPORT, 2021-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Dr. Abhyuday   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Chatterjee,    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Senior         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Researcher in  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| University of  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Mons,          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Belgium on     | CHARLES STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |  |
| "Low           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Temperature    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Plasma and     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Applications". |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
|                | 10.05.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |  |
| Seminar by     | 19.05.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |  |
| Dr. Nimai      | In the second se |                                     |  |
| Mishra,        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Assistant      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |
| Professor,     | THE REAL PROPERTY OF THE PARTY  | Alexand and the state of the second |  |
| SRM            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |

Name of some outstanding participants in programmes: Nil

University, Andhra Pradesh

"Stable Perovskite Nano Crystal; Laboratory to

Display

Applications".

on

84.Details of teacher-wise career and professional growth of faculty including training programme Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty         | Name of the Programme attended    | Fellowshi       | ip           |                  | 11001-058      | Interaction Pgm. |
|------------|-------------------------|-----------------------------------|-----------------|--------------|------------------|----------------|------------------|
| 140.       |                         | Trogramme attenueu                | 1111            | 데네비          |                  |                |                  |
| unite eta  | ST George               | a :                               | DAAD            |              | 0                |                |                  |
|            |                         | Seminars/Conference<br>/Workshop  | DAAD            | Humb<br>oldt | Commonwe<br>alth | Full<br>Bright | Inter-Univ.      |
|            |                         |                                   |                 |              |                  |                |                  |
| 1.         | Nil                     | Nil                               | Nil             | Nil          | Nil              | Nil            | Nil              |
|            | Terration in the second | a summer of all and the summer of | Berniel and the |              |                  | In the second  |                  |

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**\`^`^`^`^`^**`^

85.Details of alumni of the Department with their present employment:

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| Name of Alumni     | Present Position or            | Name of Institute/ University   |
|--------------------|--------------------------------|---------------------------------|
|                    | <b>Retd. from the position</b> |                                 |
| ANUKRITI DAS       | Studying in P.G                | The University of Burdwan       |
| KUNTAL GHOSH       | Studying in P.G                | The University of Burdwan       |
| GOURAB SAHA        | Studying in P.G                | Viswa-Bharati                   |
| SUBHRAJYOTI GHOSH  | Studying in B.Ed               | Sonar Tori College of Education |
| NEHA DEY           | Studying in B.Ed               | Katwa College                   |
| SAYAN BHATTACHARYA | Studying in P.G                | The University of Burdwan       |
| SUBHASISH PAL      | Studying in P.G                | The University of Burdwan       |

86.Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

87.Details of Alumni Association with important activities undertaken: NA

| Name of the activity | Year of<br>Completion | Conduct | & | Total Amount involved |
|----------------------|-----------------------|---------|---|-----------------------|
| NA                   | NA                    |         |   | NA                    |

88.Feedback from students: Good

89.Computer facility: Yes (04) Computer: Student ratio: 1:15.75

90.Internet facility for Staff: Yes

Students: Yes

91.Library book: Student Ratio: 41:1

92.SWOT Analysis

### A. Strength:

- i. Feel at home atmosphere.
- ii. Coherence among teachers and support staff.
- iii. Warm relationship with stakeholders.
- iv. Renovation of laboratories with acid and fire proof desk cover.

## **B. Weaknesses:**

- i. No faculty with "Physical Chemistry" specialization.
- ii. One faculty position (substantive post) lies vacant.

iii. Dearth of space: Class room (Seminar), Only two laboratories for Hons. Students. Inadequate space in the Inorganic / Organic laboratory for 32 students working with hazardous chemicals. Shortage in space in the store room.

# **C. Opportunities:**

- i. To attract students of higher caliber through quality teaching.
- ii. To do research works and write quality text books by faculty members.
- iii. To strengthen the departmental library.
- iv. To seek help from the alumni of the dept. for academic and infrastructural development.
- v. To organize Annual Alumni Meet.

# **D.** Threat:

- i. Procurement of UV-Visible Spectrophotometer
- ii. Dearth in space (both seminar & laboratory).
- iii. There is no space for research work for faculty members.

# 93.Suggested Road map keeping students' interest in the core and to ensure better visibility:

i. To usher the avenues of academia and industry to the learners through holistic approach.

ii. To inculcate scientific reasoning and aptitude into the students.

iii. To make students aware of recent developments of the subject.

iv. To bridge between theories and application.

v. To offer employable graduates, knowledge seekers and sensible citizens to the society and nation through proper counselling.

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### **REPORT ON THE ACADEMIC AUDIT**

## 94.Name of the Department : COMMERCE Year of establishment :1948

95.Vision of the Department : This institution is dedicated to fulfil the mission of empowering the masses by providing quality education to students from socially and economically weaker sections and first-generation learners. Thinking the Importance of Commerce education, the authority introduced commerce section in this College in 1961-62. Commerce education is the era of education which develops the required knowledge, attitudes and skills for successful heading of trade, Commerce and Industry education serves socio-economic development of any country or a region. In the age of unemployment after developing the required knowledge and skill through Commerce education a student can easily takes the opportunity of getting job in public sector as well as private sector. Commerce education convers diversified fields of education and research in different aspects of business environment. After completing the graduation degree in Commerce, a student can also take the opportunity also.

:81

1:0.60

96.Intake capacity

97.Demand Ratio (Intake capacity: No. of applications received)

98.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 01     | 09   | 10    |
| 4 <sup>th</sup> Semester | 00     | 04   | 04    |
| 6 <sup>th</sup> Semester | 00     | 04   | 04    |
| Grand Total              | 01     | 17   | 18    |

99.No. of students graduating from other Universities:

| A State of the second    | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

100.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

101.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

102.Faculty strength and specialization.

| Sr.<br>No | Name                     | Designation | Qualificatio<br>ns         | Specializati<br>on | No.<br>M.Ph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of<br>nil/Ph.D     |
|-----------|--------------------------|-------------|----------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|           |                          |             |                            |                    | and the second se | rvised<br>5 years) |
| 1         | Nirmalendu<br>Sarkar     | Principal   | Ph.D.                      | Accounting         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                |
| 2         | Arun Kumar<br>Patra      | Asso. Prof. | Ph.D.                      | Accounting         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                |
| 3         | Utpal Das                | Asso. Prof. | M.Com.                     | Accounting         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                |
| 4         | Sadananda Haldar         | Asst. Prof. | M.Com.                     | Accounting         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                |
| 5         | Sk Shakeel               | Asst. Prof. | M.Phil,<br>CA, CS ,<br>CMA | Finance            | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                |
| 6         | Kinkini<br>Bhattacharjee | SACT        | M.Sc                       | Economics          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                |

# Teaching:

| Sr. No.   | Designation         | Sanctioned | Filled        | Actual                | Total       |
|-----------|---------------------|------------|---------------|-----------------------|-------------|
| 1         | Professor           | 00         | 01            | 01                    | 01          |
|           |                     |            | (Principal)   |                       |             |
| 2         | Associate Professor | 00         | 03 (CAS)      | 03                    | 02          |
| 3         | Assistant professor | 04         | 02            | 02                    | 02          |
|           |                     |            |               |                       |             |
| 4         | Contractual/Adhoc   | 01         | 01(SACT)      | 01                    | 01          |
| Same Same | (Others)            |            | THE REPORT OF | Contraction furnities | A THE THE T |

# Non-teaching Staff

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| 1       | Nil         | Nil        | Nil    | Nil    | Nil   |

: 1:3

: Nil

103. Teacher: Student Ratio:

104. Teacher: Research Scholar Ratio

| 105.Success Rate of Students          | : 100%      |
|---------------------------------------|-------------|
| 106.Success Rate of Research Scholars | : <b>NA</b> |
| 107.Frequency of revision of Syllabus | : CBCS 2017 |
| Year in which syllabus last revised   |             |

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108. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper                                                                                             | Name of the author | Title of the journal         | Year of publication | Vol.,<br>Issue,<br>Page No |
|----------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|---------------------|----------------------------|
| STUDY ON THE<br>IMPACT OF COVID-19<br>LOCKDOWN ON<br>SHARE PRICE OF<br>SELECTEDINSURANCE<br>COMPANIES IN INDIA | Sk Shakeel         | THE MANAGEMENT<br>ACCOUNTANT | 2021                | VOL 56. NO.12              |

## 109. Teacher-wise list of Research Projects: Nil

|     | Name of PI and<br>Co PI (if any) | Title of Project | Sponsorin<br>g Agency |     | Amount<br>in Lakhs | No. of<br>Papers<br>publishe<br>d |
|-----|----------------------------------|------------------|-----------------------|-----|--------------------|-----------------------------------|
| Nil | Nil                              | Nil              | Nil                   | Nil | Nil                | Nil                               |

110.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods:

Lectures, tutorials and practical in online mode

- (b) Efforts taken for curricular development: Nil
- 111.Mode of evaluation (class test/home assignment/student seminar/quiz etc): Internal/External **Examinations**

**Class Test Internal and External Examinations.** 

112.Student Mentoring (mentor-wise list of with mentee): Nil

113.Details of teaching/research facilities set-up in the department (through internal and external

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funding separately): Availability of books from library, Desktop, Internet, WiFi.

114.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

|     | Name of<br>Convener/<br>Coordinator | seminar/ | Sponsoring<br>Agency | Duration<br>with<br>dates |     | Proceedings<br>published<br>Yes/No |
|-----|-------------------------------------|----------|----------------------|---------------------------|-----|------------------------------------|
| Nil | Nil                                 | Nil      | Nil                  | Nil                       | Nil | Nil                                |

Name of some outstanding participants in programmes: Nil

115.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No.     | Name of<br>Faculty | Name of the<br>Programme<br>attended | Fellows  | Fellowship       |                  |                | Interaction<br>Pgm. |
|----------------|--------------------|--------------------------------------|----------|------------------|------------------|----------------|---------------------|
| and the second |                    | Seminars/Confe<br>rence/Worksho<br>p | DAA<br>D | Hu<br>mbo<br>ldt | Common<br>wealth | Full<br>Bright | Inter-Univ.         |
| Nil            | Nil                | Nil                                  | Nil      | Nil              | Nil              | Nil            | Nil                 |

116.Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

117. Details of Parents-Teachers Interaction: Nil

No. of meetings: Nil

118. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct<br>Completion | & | Total<br>involved | Amount |
|----------------------|-------------------------------|---|-------------------|--------|
| Nil                  | Nil                           |   | Nil               | 1      |

119.Feedback from students: Good

120.Computer facility: Yes (01) Computer: Student ratio: 1:18

121.Internet facility for Staff: Yes

Students: Yes

122.Library book: Student Ratio: 149.78:1

**123.SWOT** Analysis

#### Α. Strength:

The department is enriched by qualified and devoted teachers. Teachers are able to take care of individual Honours students as the numbers of students are very small.

#### B. Weaknesses:

A few numbers of students enrolled in the department from local village area with poor academic background (deficiency of knowledge of language, arithmetic and computer). Most of the guardians are not aware of future of commerce studying students like other conventional school subjects

#### C. **Opportunities:**

There is ample opportunity to enrich the department by promoting best services to the students by way of conducting seminars/ workshops/ industrial visit/ campus interview for placement etc.

D. **Threat:** 

In spite of all weaknesses the teachers of the department have been trying to make the student capable of self-employment opportunity in Govt. and non-Govt. sector by conducting Career Counseling Programme.

124.Suggested Road map keeping students' interest in the core and to ensure better visibility:

- I. To make provision for campus interview for the students.
- II. To make provision for industrial visit for the students.
- To upgrade the departmental library with upgraded journals. III.
- To make arrangement for upgraded computer laboratory with ICT facility. IV.
- V. To open BBA Course.
- VI. To open PG Course.

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# **REPORT ON THE ACADEMIC AUDIT**

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125.Name of the Department: ECONOMICS

Year of establishment:1960

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126. Vision of the Department

Serving the Commons  $\rightarrow$  Proclaiming and modeling the value of diversity and respect in the class room, same in their own present and future communities

Engaging in responsible citizenship→ Teachers stress knowledge and skills in tandem with curiosity and passion that cut across academic disciplines and foster the deep engagement required for informed and active citizenship

**Pursuing professional fulfillment**→ Regular classes, dedicated advising, and close teacher-student collaboration foster extraordinary student development.

127.Intake capacity

35

: 1:0.83

NA

:

128.Demand Ratio (Intake capacity: No. of applications received)

129.Students Enrollment (semester wise)

| 230 1 P. P. Land 1       | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 00     | 01   | 01    |
| 4 <sup>th</sup> Semester | 00     | 02   | 02    |
| 6 <sup>th</sup> Semester | 01     | 01   | 02    |
| Grand Total              | 01     | 04   | 05    |

130.No. of students graduating from other Universities:

Female Male Total 2<sup>nd</sup>Semester NA NA NA 4<sup>th</sup>Semester NA NA NA 6<sup>th</sup> Semester NA NA NA **Grand Total** NA NA NA

131.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC-MZU | Others (if<br>any) | INSPIRE | Res.Asso.<br>(RA) |
|---------|------|--------------------|---------|--------------------|---------|-------------------|
| NA      | NA   | NA                 | NA      | NA                 | NA      | NA                |

ACADEMIC AUDIT REPORT, 2021-2022

132.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

# 133. Faculty strength and specialization.

| 134.       |                         |             |                    |                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|-------------------------|-------------|--------------------|------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sr.<br>No. | Name                    | Designation | Qualifica<br>tions | Specialization   | No.<br>M.Phil/Pl<br>supervise | and the second se |
| 11230      | Processie and an and an | The Plant   | THE STREET         | C TRACK TOP 20 X | M.Phil                        | Ph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1          | Bankim Chandra Ghosh    | Asst. Prof. | M.A.               | Statistics       | NA                            | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |                         |             |                    | Econometrics     |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2          | Moumita Poddar Rana     | Asst. Prof. | M.A.,              | Finance          | NA                            | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |                         |             | M.Phil. Ph.D       | Econometrics     |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# Teaching:

| Sr. No. | Designation               | Sanctioned | Filled | Actual | Total |
|---------|---------------------------|------------|--------|--------|-------|
|         | Professor                 | 00         | 00     | 00     | 00    |
|         | Associate Professor       | 00         | 00     | 00     | 00    |
|         | Assistant professor       | 03         | 02     | 02     | 02    |
|         | Contractual/Adhoc(Others) | 00         | 00     | 00     | 00    |

#### Non-teaching Staff Nil

| Sr. No.        | Designation                  | Sanctioned            | Filled    | Actual         | Total |
|----------------|------------------------------|-----------------------|-----------|----------------|-------|
| Nil            | Nil                          | Nil                   | Nil       | Nil            | Nil   |
|                |                              |                       |           |                |       |
| 135.Tea        | cher: Student Ratio:         | : 1:2.5               |           |                |       |
| and the second |                              | and the second second |           | and the second |       |
| 136.Tea        | cher: Research Scholar Ratio | :                     | <b>NA</b> |                |       |

| SHARE THE FULL CONTRACTOR FOR THE FULL                                       | 1100 ( 1000 1000 |                    |
|------------------------------------------------------------------------------|------------------|--------------------|
| 137.Success Rate of Students                                                 |                  | 50%                |
| 138.Success Rate of Research Scholars                                        |                  | NA                 |
| 139.Frequency of revision of Syllabus<br>Year in which syllabus last revised |                  | <b>CBCS (2017)</b> |

140.Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book

| Vol.,                                                                                                          |
|----------------------------------------------------------------------------------------------------------------|
| n Issue,                                                                                                       |
| Page                                                                                                           |
| No                                                                                                             |
| Vol. 14,                                                                                                       |
| No. 1,                                                                                                         |
|                                                                                                                |
| The state of the second se |
|                                                                                                                |

141. Teacher-wise list of Research Projects: Nil

|     | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration<br>in years | Amount<br>in Lakhs | No. of<br>Papers<br>published |
|-----|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

142.(a)Mechanism of interaction with students (Lectures/tutorials/<del>practical</del>)/Teaching Methods:

# Lectures and tutorials in online mode.

(b)Efforts taken for curricular development: Nil

143.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

**Class Test Internal and External Examinations in online mode.** 

- 144. Student Mentoring (mentor-wise list with mentee): Nil
- 145.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Sequestered departmental room, Availability of books from library, Desktop, Printer, Internet, Wi-Fi.

146.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years: **Nil** 

|     | Name of<br>Convener/C<br>oordinator | the second s | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----|-------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil | Nil                                 | Nil                                                                                                            | Nil                  | Nil                       | Nil                                             | Nil                                |

ACADEMIC AUDIT REPORT, 2021-2022

**NAVAVA** 

### Name of some outstanding participants in programmes: Nil

147. Details of teacher-wise career and professional growth of faculty including training programme Attended /deputation abroad under various schemes viz DAAD/Humboldt/ Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr. | Name of Faculty       | Name of the      | Fellowsh | Fellowship |          |                          | Interaction Pgm. |
|-----|-----------------------|------------------|----------|------------|----------|--------------------------|------------------|
| No. |                       | Programme        |          |            |          |                          |                  |
|     |                       | attended         |          | 10.00      | A POLICE | The second second second |                  |
|     | CALL THE THE PARTY OF | Seminars/Confere | DAAD     | Hum        | Commonw  | Full                     | Inter-Univ.      |
|     | And the second        | nce/Workshop     |          | boldt      | ealth    | Bright                   | and the second   |
| Nil | Nil                   | Nil              | Nil      | Nil        | Nil      | Nil                      | Nil              |

148. Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

149. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

150. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct & | Total Amount |
|----------------------|-------------------|--------------|
|                      | Completion        | involved     |
| NA                   | NA                | NA           |

151. Feedback from students: Very Good.

152. Computer facility: Yes (01)

Computer: Student ratio: 1:5

153. Internet facility for Staff: Yes

Students: Yes

154. Library book: Student ratio: 418.4:1

## 155. SWOT Analysis

A Strength:

- i. Well-equipped departmental library
- ii. Reputed teaching resources
- iii. High values of Percapita availability of teaching and learning resources

- iv. Good learning environment
- v. Departmental integrity

### **B Weaknesses:**

- i. Poor number of students
- ii. Students having deficiencies in Mathematics and English Language
- iii. Only one class room/seminar room

## **C Opportunities:**

- i. As the student-teacher ratio is relatively low, the students have immense opportunity to exploit the capacity of the teachers.
- ii. The subject has job opportunities in different sectors as the per vacancy number of applicants is relatively low today
- iii. Teaching resources can be conducive to future studies
- iv. Availabilities of e-resources and teaching aids can lead to better mentor the students

### **D** Threat:

- i. Getting a good number of students in the department for Honours Course is really a challenge not only faced by the Department of Economics, Katwa College but also by majority of the colleges in the state.
- ii. Making the teachers well equipped with the modern syllabus as the college is in a remote area and far away from the affiliating and other universities in the state
- iii. Shortage of class rooms that lead to the students of General Course mostly deprived

# 156. Suggested Road map keeping students' interest in the core and to ensure better visibility:

- i. As the department struggles for increasing number of students, it has plans to organize another workshop in near future on the said topic
- ii. Before admission process starts, the students and guardians can be invited to a Career Counseling Programme to demonstrate the importance of the subject
- iii. Inviting the well-established passed out students for grooming the existing students

# **REPORT ON THE ACADEMIC AUDIT**

157. Name of the Department: ENGLISH

Year of establishment:1958

ACADEMIC AUDIT REPORT, 2021-2022

158. Vision of the Department: To make students independent learners and readers of English Literature and help them communicate in the language too.

159. Intake capacity

100 : 1:7.69

:

- 160. Demand Ratio (Intake capacity: No. of applications received)
- 161. Students Enrollment (semester wise)

| SST PART LINE COL        | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 70     | 20   | 90    |
| 4 <sup>th</sup> Semester | 51     | 19   | 70    |
| 6 <sup>th</sup> Semester | 44     | 35   | 79    |
| Grand Total              | 165    | 74   | 239   |

162.No. of students graduating from other Universities: NA

| 11-12-12-12-12-12-12-12-12-12-12-12-12-1 | Female | Male | Total |
|------------------------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester                 | NA     | NA   | NA    |
| 4th Semester                             | NA     | NA   | NA    |
| 6th Semester                             | NA     | NA   | NA    |
| Grand Total                              | NA     | NA   | NA    |

163.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

164.No. of Research Scholars who have obtained M.Sc. degree from other universities : NA

165. Faculty strength and specialization.

| Sr.<br>No. | Name                      | Designa<br>tion | Qualifications | Specialization         | No. of M.Phil/Ph.D<br>supervised (last 5<br>years) |
|------------|---------------------------|-----------------|----------------|------------------------|----------------------------------------------------|
| 1          | Anindya<br>Bandhyopadhaya | Asso.<br>Prof.  | M.A.           |                        | and teleform                                       |
| 2          | Dulal Sarkar              | Asst.<br>Prof.  | M.A.           | American<br>Literature | N.A.                                               |
| 3          | Indrani Ray               | Asst.<br>Prof.  | M.Phil.        | Linguistics            | N.A.                                               |

| 4 | Pompi Bhattacharya | SAC<br>T | M.A. | Indian Poetry | N.A. |  |
|---|--------------------|----------|------|---------------|------|--|

**Teaching:** 

| Sr. No.         | Designation               | Sanctioned | Filled   | Actual | Total |
|-----------------|---------------------------|------------|----------|--------|-------|
|                 | Professor                 | 00         | 00       | 00     | 00    |
| 100 T 100 T 100 | Associate Professor       | 00         | 01 (CAS) | 01     | 01    |
|                 | Assistant professor       | 03         | 02       | 02     | 02    |
|                 | Contractual/Adhoc(Others) | 01         | 01(SACT) | 01     | 01    |

#### Non-teaching Staff Nil

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| Nil     | Nil         | Nil        | Nil    | Nil    | Nil   |

| 166. Teacher: Student Ratio:                                                 | 1:59.75       |
|------------------------------------------------------------------------------|---------------|
| 167.Teacher: Research Scholar Ratio                                          | : <b>N.A.</b> |
| 168.Success Rate of Students                                                 | : 100%        |
| 169.Success Rate of Research Scholars                                        | : Nil         |
| 170.Frequency of revision of Syllabus<br>Year in which syllabus last revised | : CBCS (2017) |

171. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper             | Name of the  | Title of the                                        | Year of     | Vol., Issue,                |
|--------------------------------|--------------|-----------------------------------------------------|-------------|-----------------------------|
|                                | author       | journal/Book                                        | publication | Page No                     |
| Mahabharat: Sattya o<br>Dharma | Dulal Sarkar | Dharma sastras: Guide to<br>Modern Society, Jayanti | 2022        | ISBN: 978-81-<br>952719-3-1 |

172. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

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<u>\.\.\.\.</u>

ACADEMIC AUDIT REPORT, 2021-2022

- 173.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and tutorials/Visual integrated discussion in online mode.
  - (b) Efforts taken for curricular development: Nil
- 174. Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

## Class test Internal and External Examinations in online mode.

- 175. Student Mentoring (mentor-wise list of with mentee): Nil
- 176.Details of teaching/research facilities set-up in the department (through internal and external Funding separately):

Availability of books from library, Desktop, Laptop, Projector, Internet, Wi-Fi.

177. Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

|     |     | seminar/ | Sponsoring<br>Agency | Duration<br>with<br>dates | the state of the s | Proceedings<br>published<br>Yes/No |
|-----|-----|----------|----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Nil | Nil | Nil      | Nil                  | Nil                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nil                                |

# Name of some outstanding participants in programmes: Nil

178. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty | Name of the<br>Programme<br>attended | Fellowship |              |                  | Interaction Pgm. |             |
|------------|-----------------|--------------------------------------|------------|--------------|------------------|------------------|-------------|
|            |                 | Seminars/Confere<br>nce/Workshop     | DAAD       | Hum<br>boldt | Commonw<br>ealth | Full<br>Bright   | Inter-Univ. |
| Nil        | Nil             | Nil                                  | Nil        | Nil          | Nil              | Nil              | Nil         |

179. Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

180. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

181. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year | of | Conduct | & | Total | Amount |
|----------------------|------|----|---------|---|-------|--------|
|                      |      |    |         |   |       |        |

ACADEMIC AUDIT REPORT, 2021-2022

|    | Completion | involved |  |
|----|------------|----------|--|
| NA | NA         | NA       |  |

182. Feedback from students: Very Good

183.Computer facility: **Yes (02)** 

184.Internet facility for Staff: Yes

Students: Yes

Computer: Student ratio: 1:119.5

185.Library book: Student Ratio: 11.90:1

# **186.SWOT** Analysis

### A Strength:

(i) Much sought-after department

(ii) Continuous innovation in teaching learning process

(iii)Faculty continuously engaged in development programmes.

### **B Weaknesses:**

(i)Too many students and therefore limitations in teacher student ratio.

## **C Opportunities:**

(i)Use of ICT in classroom teaching.

(ii)Counseling students towards career goals

(iii)Departmental lectures and workshops/Students' projects.

## **D** Threat:

(i)Time management-a juggling act with the prescribed university syllabus and individual improvement towards language skills and critical understanding of Literature working towards its application.

## 187.Suggested Road map keeping students' interest in the core and to ensure better visibility

i. Regular collaborations with other colleges for an annual literature festival to inculcate critical thinking in young minds.

ii.Creative classroom interactions

iii. Students magazine.

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ACADEMIC AUDIT REPORT, 2021-2022

## **REPORT ON THE ACADEMIC AUDIT**

188.Name of the Department: **GEOGRAPHY** 

Year of establishment: 1987

189. Vision of the Department

: To facilitate transformation of students into

good human beings, responsible citizens and competent professionals focusing on assimilation, generation and dissemination of knowledge.

190.Intake capacity

: 40

:

191.Demand Ratio (Intake capacity No. of applications received) : 1: 18.45

192.Students Enrollment (semester wise)

| III I CONTRACTOR         | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 18     | 12   | 30    |
| 4th Semester             | 12     | 13   | 25    |
| 6th Semester             | 18     | 10   | 28    |
| Grand Total              | 48     | 35   | 83    |

193.No. of students graduating from other Universities: NA

|          |                          | Female | Male | Total |
|----------|--------------------------|--------|------|-------|
| Parts of | 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
|          | 4th Semester             | NA     | NA   | NA    |
| ĺ,       | 6th Semester             | NA     | NA   | NA    |
| A LAN    | Grand Total              | NA     | NA   | NA    |

194.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

195.No. of Research Scholars who have obtained M.Sc. degree from other universities : NA

196. Faculty strength and specialization.

| Sr.<br>No. | Name                | Designation | Qualifications | Specialization                          |      | Phil/Ph.D<br>l (last 5 |
|------------|---------------------|-------------|----------------|-----------------------------------------|------|------------------------|
| 1          | Madhumita Sen       | Asst. Prof. | M.A.           | Environmental<br>issues in<br>Geography | N.A. | N.A.                   |
| 2          | Arkapratim Changder | Asst.Prof.  | M.A M.Phil     | Population                              | N.A  | N.A                    |

| and the second | Contraction of the local distance | of Committee | Ph.d | Geography                               | CONTRACTOR |      |
|----------------|-----------------------------------|--------------|------|-----------------------------------------|------------|------|
| 3              | Mita Roy<br>Brahmachari           | SACT         | M.Sc | Geomorphology                           | N.A.       | N.A. |
| 4              | Madhuchhanda Das                  | SACT         | M.A. | Agriculture<br>Geography                | N.A.       | N.A. |
| 5              | Toton Ghosh                       | SACT         | M.A. | Environmental<br>issues in<br>Geography | N.A.       | N.A. |
| 6              | Tanmoy Basu                       | SACT         | M.A. | Agriculture                             | NA         | NA   |

### **Teaching:**

| Sr. No.  | Designation                | Sanctioned | Filled   | Actual | Total |
|----------|----------------------------|------------|----------|--------|-------|
| - States | Professor                  | 00         | 00       | 00     | 00    |
|          | Associate Professor        | 00         | 00       | 00     | 00    |
|          | Assistant professor        | 02         | 02       | 02     | 02    |
|          | Contractual/Adhoc (Others) | 04         | 04(SACT) | 04     | 04    |

## Non-teaching Staff

| Sr. No.                  | Designation                                  | Sanctioned | Filled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Actual                   | Total |
|--------------------------|----------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
| 1                        | Nil                                          | Nil        | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil                      | Nil   |
| The second second second | the sub-sub-sub-sub-sub-sub-sub-sub-sub-sub- |            | And the second se | Statistic and states and |       |

| 197.Teacher: Student Ratio:                                                  | : 1: 13.8   |
|------------------------------------------------------------------------------|-------------|
| 198. Teacher: Research Scholar Ratio                                         | :NA         |
| 199.Success Rate of Students                                                 | : 100%      |
| 200.Success Rate of Research Scholars                                        | :NA         |
| 201.Frequency of revision of Syllabus<br>Year in which syllabus last revised | :2017(CBCS) |

202. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper                | Name of the author | Title of the  | Year of     | Vol.,  |
|-----------------------------------|--------------------|---------------|-------------|--------|
| State State State                 | MILL FOR SAL       | journal/Book  | publication | Issue, |
|                                   |                    |               |             | Page   |
|                                   |                    |               |             | No     |
| Economical & Psychological        | Toton Ghosh and    | Society Under | 2022        |        |
| effect of online education during | Madhumita Sen      | Seize         |             | 100    |
| lockdown phase of covid 19: A     |                    | COVID-19 and  |             | 1111   |
| comparative study of some rural   |                    | Consequences  |             |        |
| and urban based college students, |                    | Consequences  |             |        |

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Geography

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| West Bengal |  |  |
|-------------|--|--|
|             |  |  |

203. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

204.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and practical in online mode.

(b) Efforts taken for curricular development: Nil

205.Mode of evaluation (class test/home assignment/student seminar/quiz etc): Internal/External Examinations

Home assignment, Class test and Student Seminar for Internal Examination.

206.Student Mentoring (mentor-wise list of with mentee):

| Name of the<br>Mentors                       | Mentees      | Date of Meeting         |
|----------------------------------------------|--------------|-------------------------|
| Madhumita Sen,<br>Madhuchhanda Das           | SEM V & VI   | 5/04/2022<br>19/06/2022 |
| Arkapratim Changder,<br>Mita Roy Brahmachari | SEM III & IV | Nil                     |
| Tanmoy Basu & Toton<br>Ghosh                 | SEM I & II   | 7/04/2022               |

207.Details of teaching/research facilities set-up in the department (through internal and external Funding separately):

Seminar library, GIS Lab, Internet, Wi-Fi, Sequestered departmental room, Availability of books from library, Desktop, Printer.

208.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

|     |     | seminar/ | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----|-----|----------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil | Nil | Nil      | Nil                  | Nil                       | Nil                                             | Nil                                |

## Name of some outstanding participants in programmes: Nil

209. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty | Name of the<br>Programme<br>attended | Fellowship |              |                  | Interaction Pgm. |             |
|------------|-----------------|--------------------------------------|------------|--------------|------------------|------------------|-------------|
|            |                 | Seminars/Confere<br>nce/Workshop     | DAAD       | Hum<br>boldt | Commonw<br>ealth | Full<br>Bright   | Inter-Univ. |
| Nil        | Nil             | Nil                                  | Nil        | Nil          | Nil              | Nil              | Nil         |

210. Details of alumni of the Department with their present employment:

| Name of the Alumni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Present Position or                   | Name of the                                                                                                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|
| to present the present of the presen | Retd. from the position               | Institute/Univ.                                                                                                |  |  |
| and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sorpring to the stand in the Sorpring | The second s |  |  |
| Bikram Saha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B.U                                   | M.A                                                                                                            |  |  |
| Priyanka Mondal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C.U                                   | M.A                                                                                                            |  |  |
| Mampi Dey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B.U                                   | M.A                                                                                                            |  |  |
| Anuradha Modak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kanyashee University                  | M.A                                                                                                            |  |  |
| Atanu Mondal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Atanu Mondal Matiari B.ed College     |                                                                                                                |  |  |
| Jayanta Hazra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sonar Tori College of                 | B.ed                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Education                             |                                                                                                                |  |  |
| Sangita Ghosh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B.U                                   | M.A                                                                                                            |  |  |
| Rikta Rani Paul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Shyamangini Kundu College             | B.ed                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | of Education                          |                                                                                                                |  |  |
| Madhurima Mondal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Katwa College                         | B.ed                                                                                                           |  |  |
| Satarupa Mukherjee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Katwa College                         | B.ed                                                                                                           |  |  |
| Supriya Saha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kanyashee University                  | M.A                                                                                                            |  |  |
| Tisha Saha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C.U                                   | M.A                                                                                                            |  |  |
| Mouli Ghosh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sonar Tori College of                 | B.ed                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Education                             |                                                                                                                |  |  |
| Biswajit Rajak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Santiniketan College of               | B.ed                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Education                             |                                                                                                                |  |  |
| Subhra Ghosh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kanyashee University                  | M.A                                                                                                            |  |  |

### 211. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

212. Details of Alumni Association with important activities undertaken:

| Name of the activity | The second se | Total Amount |
|----------------------|-----------------------------------------------------------------------------------------------------------------|--------------|
|                      | Completion                                                                                                      | involved     |
| NA                   | NA                                                                                                              | NA           |

### 213.Feedback from students

According to the opinion of most of the students they are deprived from the access of more space and computers in the GIS Lab. They also suffer from having general and smart class rooms for their classes.

214.Computer facility: Yes (06)

Computer: Student ratio: 1:13.8

215.Internet facility for Staff: Yes Students: Yes

216.Library book: Student Ratio: 19.34:1

### **217.SWOT** Analysis

### A Strength:

- i. Good teacher student relationship, enthusiastic and dedicated teachers.
- ii. Active participation of students in field studies, different co-curricular activities and their obedience.
- iii. Sufficient instruments in normal lab.
- iv. Alumnus takes special classes and participates in departmental activities.

### **B Weaknesses:**

- i. Inadequate space and lack of computer in GIS Laboratory.
- ii. Lack of smart class rooms and normal classrooms.
- iii. Unavailability of ground for surveying
- iv. Books in library are not sufficient and are not according to CBCS syllabus.

### **C Opportunities:**

- i. Scope of placement in GIS and computer application through organization
- They get the scope for field studies through project work which will prepare them for research work in future.
- iii. They can access internet services for uploading their study materials for competitive examination.

### D Threat:

Drop-outs rate increased due to lack of job in normal section and better facilities in other sectors like nursing, army etc.

#### 218. Suggested Road map keeping students' interest in the core and to ensure better visibility:

- i. To organize workshops related to GIS so that our students get better placement opportunities in the different fields related to Geography. To make the students well prepared for better future through raise their speaking ii.
- power of English. iii. To inculcate research orientation among the students through more student seminar, project work.

### **REPORT ON THE ACADEMIC AUDIT**

ACADEMIC AUDIT REPORT, 2021-2022

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219.Name of the Department: HISTORY Year of establishment: 1958
220.Vision of the Department : To enable the development of a historical sense among students, learn to evaluate and distinguish the various genres of history writing and also have an idea of the nature of historical sources and historical methodology.

221.Intake capacity: 95222.Demand Ratio (Intake capacity:<br/>No. of applications received)1:10.25

223.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 69     | 15   | 84    |
| 4th Semester             | 48     | 30   | 78    |
| 6th Semester             | 42     | 36   | 78    |
| Grand Total              | 159    | 81   | 240   |

224.No. of students graduating from other Universities: NA

| The second second        | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

225.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others (if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|-----------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA              | NA      | NA                 |

226.No. of Research Scholars who have obtained M.Sc. degree from other universities : NA

227.Faculty strength and specialization.

| Sr. | Name | Designation | Qualifications | Specialization | No. of M.Phil/Ph.D |
|-----|------|-------------|----------------|----------------|--------------------|
| No  |      |             | and the second |                | supervised (last 5 |
|     |      |             |                |                | Page   38          |

# \*\*\*\*\*\*\*\*\*\*

ACADEMIC AUDIT REPORT, 2021-2022

| 1     | Tupur Benerjee | Asst. Prof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M.A.     | Modern History   | N.A.     | NA    |
|-------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------|-------|
| 1     |                | 三百万月1月1日1日                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                  | SIL DELL |       |
| 2     | Rabiranjan Sen | Asso. Prof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M. Phil. | Medieval History | N.A.     | NA    |
| 3     | Anup Polley    | Asso. Prof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M.A.Ph.d | Modern History   | N.A.     | NA    |
| 4     | Munmun Biswas  | SACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M.A.     | Modern History   | N.A.     | NA    |
| 1.1.1 |                | 1 2 and a state of the state of |          |                  |          | 1.000 |

#### Teaching:

| Sr. No.   | Designation                | Sanctioned | Filled   | Actual | Total |
|-----------|----------------------------|------------|----------|--------|-------|
|           | Professor                  | 00         | 00       | 00     | 00    |
|           | Associate Professor        | 00         | 02(CAS)  | 02     | 02    |
|           | Assistant professor        | 04         | 01       | 01     | 01    |
| MILES PAT | Contractual/Adhoc (Others) | 01         | 01(SACT) | 01     | 01    |

#### Non-teaching Staff:

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| Nil     | Nil         | Nil        | Nil    | Nil    | Nil   |

| 228.Teacher: Student Ratio:                                                  | : 1:60      |
|------------------------------------------------------------------------------|-------------|
| 229. Teacher: Research Scholar Ratio                                         | : NA        |
| 230.Success Rate of Students                                                 | : 100%      |
| 231.Success Rate of Research Scholars                                        | : NA        |
| 232.Frequency of revision of Syllabus<br>Year in which syllabus last revised | :2017(CBCS) |

233. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper | Name of the | Title of the journal/ Book        | Year of     | Vol.,   |
|--------------------|-------------|-----------------------------------|-------------|---------|
|                    | author      |                                   | publication | Issue,  |
|                    |             | A DESCRIPTION OF THE OWNER OF THE |             | Page No |

| The Traditional Craft<br>of the<br>Membranophones<br>(Leathern Drums) of<br>North Indian Music:<br>A case studies of the<br>artisans their folk<br>technology. | Anup Polley | CLIO<br>An Annual Interdisciplinary<br>Journal of History                                           | 2022 | Vol.21<br>No.21<br>January |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|------|----------------------------|
| সমবায় ভিত্তিক পল্লীকল্যাণ<br>অর্থনীতি ও রবীন্দ্রনাথ                                                                                                           | Anup Polley | Collection of Essays presented<br>at the 36th Annual<br>Conference of Paschimbanga<br>Itihas Samsad | 2022 | 228                        |

#### 234. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

- 235.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and tutorials.
  - (b) Efforts taken for curricular development: Nil
- 236.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations:

Class test Internal and External Examinations in online mode.

- 237. Student Mentoring (mentor-wise list of with mentee): Nil
- 238.Details of teaching/research facilities set-up in the department (through internal and external funding separately): **Internet, Wi-Fi, Availability of books from library, Desktop.**

239.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Name of<br>Convener/<br>Coordinat<br>or | Title of<br>seminar/<br>Course/<br>Conference | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------------------------------------|-----------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil       | Nil                                     | Nil                                           | Nil                  | Nil                       | Nil                                             | Nil                                |

#### Name of some outstanding participants in programmes: Nil

240.Details of teacher-wise career and professional growth of faculty including training Attended/deputation abroad under schemes programme various viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of<br>Faculty | Name of the<br>Programme<br>attended | Fellows  | Fellowship       |                  |                | Interaction<br>Pgm. |
|------------|--------------------|--------------------------------------|----------|------------------|------------------|----------------|---------------------|
| 18.73 F    |                    | Seminars/Confe<br>rence/Worksho<br>P | DAA<br>D | Hu<br>mbo<br>ldt | Common<br>wealth | Full<br>Bright | Inter-Univ.         |
| Nil        | Nil                | Nil                                  | Nil      | Nil              | Nil              | Nil            | Nil                 |

241. Details of alumni of the Department with their present employment:

| Name of the Alumni    | Present Position or     | Name of the Institute/Univ. |
|-----------------------|-------------------------|-----------------------------|
| States and the states | Retd. from the position |                             |
| Nil                   | Nil                     | Nil                         |

#### 242. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

#### 243.Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct &<br>Completion | Total Amount<br>involved |
|----------------------|---------------------------------|--------------------------|
| Nil                  | Nil                             | Nil                      |

244.Feedback from students: Good

245.Computer facility: Yes (01) Computer: Student ratio: 1: 240

246.Internet facility for Staff: Yes, Students : Yes

247.Library book: Student Ratio: 12.65

#### 248.SWOT Analysis

#### A Strength:

- (i) The Department is relatively well-staffed with full teacher strength.
- (ii) There is a good seminar library.
- (iii) Students are interested and enthusiastic and also use books from the College and seminar libraries.

#### **B Weaknesses:**

- (i) Most students are weak in English and cannot utilize English books while there is a shortage of adequate quality books in Bangla.
- (ii) Lack of departmental office room.
- (iii)High rate of drop-outs.

#### **C Opportunities:**

- (i) College authorities are cooperative and take steps to help the department in whatever way possible.
- (ii) The college has a common smart class room which can be used by the dept. for audiovisual classes.
- (iii)College encourages organizing programmes and seminars which the department may take advantage of.

#### **D** Threat:

- (i) Transition into CBCS system creates some problems due to lack of adequate infrastructure etc.
- (ii) Many meritorious students opt for other streams/courses which are more employment oriented.

249. Traditional job avenues learning less in number is a worry for our students.

### 250.Suggested Road map keeping students' interest in the core and to ensure better visibility:

- i. Ensuring adequate books and study material especially for the new papers / topics introduced under CBCS.
- Organizing special lectures/seminars/workshops to motivate and encourage ii. students on various subjects related to the discipline.

#### **REPORT ON THE ACADEMIC AUDIT**

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251.Name of the Department: MATHEMATICS

Year of establishment: 1958

252. Vision of the Department : Inspiring the students to become ideal citizens of the nations by making them aware of their glorious cultural heritage and the fights from and duties to society.

- 253.Intake capacity
- : 100

: 1:3.47

254.Demand Ratio (Intake capacity No. of applications received)

255.Students Enrollment (semester wise) :

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 13     | 33   | 46    |
| 4th Semester             | 9      | 35   | 44    |
| 6th Semester             | 12     | 36   | 48    |
| Grand Total              | 34     | 104  | 138   |

256.No. of students graduating from other Universities:

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

257.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

258.No. of Research Scholars who have obtained M.Sc. degree from other universities: NA

259. Faculty strength and specialization.

| Sr.<br>No. | Name             | Designation | Qualifications | Specialization |     | Phil/Ph.D<br>l (last 5 |
|------------|------------------|-------------|----------------|----------------|-----|------------------------|
| 1          | Debaprasad Ghosh | Asso. Prof. | Ph.D.          | Topology       | Nil | Nil                    |

| 2 | Kanchan Jana | Asso. Prof. | Ph.D. | Fluid<br>Mechanics     | Nil | Nil |
|---|--------------|-------------|-------|------------------------|-----|-----|
| 3 | Akash Biswas | Asst. Prof. | M.Sc. | Applied<br>Mathematics | NA  | NA  |

\*\*\*\*\*\*

**Teaching:** 

| Sr. No. | Designation                | Sanctioned | Filled  | Actual | Total |
|---------|----------------------------|------------|---------|--------|-------|
|         | Professor                  | 00         | 00      | 00     | 00    |
|         | Associate Professor        | 00         | 02(CAS) | 02     | 02    |
|         | Assistant professor        | 04         | 01      | 01     | 01    |
|         | Contractual/Adhoc (Others) | 00         | 00      | 00     | 00    |

#### Non-teaching Staff: Nil

| Sr. No.<br>1                 | Designation<br>Nil                                              | Sanc<br>Nil | ctioned | <i>Filled</i><br>Nil | Actual<br>Nil | Total<br>Nil |
|------------------------------|-----------------------------------------------------------------|-------------|---------|----------------------|---------------|--------------|
| 260.Tea                      | cher: Student Ratio:                                            | :1:46       |         |                      |               |              |
| 261.Tea                      | cher: Research Scholar Ratio                                    |             | :NA     |                      |               |              |
| 262.Success Rate of Students |                                                                 |             | : 100%  |                      | Second Second |              |
| 263.Suc                      | cess Rate of Research Scholars                                  |             | :NA     |                      |               |              |
|                              | uency of revision of Syllabus<br>in which syllabus last revised |             | CBCS(2  | 017)                 |               |              |

265. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper | Name of the author | Title of the journal | Year of publication |
|--------------------|--------------------|----------------------|---------------------|
| Nil                | Nil                | Nil                  | Nil                 |

#### 266. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

267.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures, tutorials and practical in online mode.

(b) Efforts taken for curricular development: Nil

268.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations: Class test Internal and External Examinations in online mode.

269. Student Mentoring (mentor-wise list of with mentee): Nil

270.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Computer Lab, Internet, Wi-Fi, Sequestered departmental room, Availability of books from library, Desktop, Printer.

271.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

|     | Name of<br>Convener/<br>Coordinator | seminar/ | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----|-------------------------------------|----------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil | Nil                                 | Nil      | Nil                  | Nil                       | Nil                                             | Nil                                |

#### Name of some outstanding participants in programmes: Nil

272.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty | Name of the<br>Programme<br>attended | Fellowship |              |                  |                | Interaction Pgm. |
|------------|-----------------|--------------------------------------|------------|--------------|------------------|----------------|------------------|
| 1000       | -               | Seminars/Conferen<br>ce/Workshop     | DAAD       | Hum<br>boldt | Commonw<br>ealth | Full<br>Bright | Inter-Univ.      |
| Nil        | Nil             | Nil                                  | Nil        | Nil          | Nil              | Nil            | Nil              |

273. Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

274. Details of Parents-Teachers Interaction: Nil

No. of meetings: Nil

275.Details of Alumni Association with important activities undertaken: Nil

ACADEMIC AUDIT REPORT, 2021-2022

| Name of the activity Y | Vear of Conduct & Completion | Total Amount involved |
|------------------------|------------------------------|-----------------------|
| Nil                    | VII                          | Nil                   |

276.Feedback from students: Nil

277.Computer facility: 16 Computer: Student ratio: 1:8.63

278. Internet facility for Staff: Yes Students: Yes

279. Library book: Student Ratio: 23.64:1

280.SWOT Analysis

#### A Strength:

- i. Well qualified faculty.
- ii. Well-equipped Mathematics lab.
- iii. Actively participation of each faculty in various college committees.

#### **B Weaknesses:**

i. Not active participation of the students in the various activities.

#### **C Opportunities:**

i. This department is known for its student's friendly atmosphere. We attend to all the problems of the students at a very intimate personal level.

#### **D** Threat:

i. Language barrier: Weak in math. Vocabulary.

281. Suggested Road map keeping students' interest in the core and to ensure better visibility:

i. How to write well (this could be an e-mail, letter, report, blog or living will)

- ii. How to debate and speak in front of large audiences.
- iii. How to create impromptu arguments and analysis.

iv. How to figure out what is right and wrong and identify with different sorts of people and cultures.

- v. How to apply logic to any problem.
- vi. How to think strategically or see the big picture.

ACADEMIC AUDIT REPORT, 2021-2022

#### **REPORT ON THE ACADEMIC AUDIT**

282.Name of the Department: PHILOSOPHY

HY Year of establishment: 1959: To empower the students to face the challenges of

life both academic as well as personal.

284.Intake capacity

283. Vision of the Department

: 73

:

285.Demand Ratio (Intake capacity : 1: 6.19 No. of applications received)

286.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 26     | 04   | 30    |
| 4th Semester             | 20     | 06   | 26    |
| 6th Semester             | 34     | 15   | 49    |
| Grand Total              | 80     | 25   | 105   |

287.No. of students graduating from other Universities: NA

| Laborator Press          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

288.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

289.No. of Research Scholars who have obtained M.Sc. degree from other universities :NA

290. Faculty strength and specialization.

| Sr.<br>No. | Name              | Designation | Qualifications | Specialization | No. of M.<br>supervised<br>years) |      |  |
|------------|-------------------|-------------|----------------|----------------|-----------------------------------|------|--|
| 1          | Aloka Chakraborty | Asso. Prof. | M.Phil.        | Vedanta        | N.A.                              | N.A. |  |
| 2          | Namita Chaudhari  | Asso. Prof. | Ph.D.          | Nyaya          | Nil                               | Nil  |  |
| 3          | Haru Mardi        | Asst. Prof. | M.A.           | Jainism        | NA                                | NA   |  |
| 4          | Prakash Mondal    | SACT        | M.Phil.        | Epistemology   | NA                                | NA   |  |
| 5          | Baisakhi Modak    | SACT        | M.A.           | Western Logic  | NA                                | NA   |  |
| 6          | Sourav Majumdar   | SACT        | M.A            | Vedanta        | NA                                | NA   |  |
|            | Page 47           |             |                |                |                                   |      |  |

ACADEMIC AUDIT REPORT, 2021-2022

#### Teaching:

| Sr. No.     | Designation                | Sanctioned | Filled   | Actual | Total |
|-------------|----------------------------|------------|----------|--------|-------|
| SI. INU.    | Designation                | Sanctionea | Гшей     | Асний  |       |
| P. S. S. S. | Professor                  | 00         | 00       | 00     | 00    |
|             | Associate Professor        | 00         | 02 (CAS) | 02     | 02    |
|             | Assistant professor        | 03         | 01       | 01     | 01    |
|             | Contractual/Adhoc (Others) | 03         | 03(SACT) | 03     | 03    |

Non-teaching Staff

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| Nil     | Nil         | Nil        | Nil    | Nil    | Nil   |

| 291.Teacher: Student Ratio:                                                  | :1:17.5      |
|------------------------------------------------------------------------------|--------------|
| 292. Teacher: Research Scholar Ratio                                         | :NA          |
| 293.Success Rate of Students                                                 | : 100%       |
| 294.Success Rate of Research Scholars                                        | : <b>NA</b>  |
| 295.Frequency of revision of Syllabus<br>Year in which syllabus last revised | :2017 (CBCS) |

296. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper | Name of the author | Title of the journal | Year of publication |
|--------------------|--------------------|----------------------|---------------------|
| Nil                | Nil                | Nil                  | Nil                 |

297. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|-------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil               | Nil                | Nil                           |

298.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and tutorials.

(b) Efforts taken for curricular development: Nil

299. Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External **Examinations** 

**Class test Internal and External Examinations in online mode.** 

Page | 48

300.Student Mentoring (mentor-wise list of with mentee): Nil

301. Details of teaching/research facilities set-up in the department (through internal and external funding separately): Internet, Wi-Fi, Availability of books from library, Desktop.

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302. Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.     | Name of           | Title of   | Sponsoring     | Duration | No. of internal | Proceedings  |
|---------|-------------------|------------|----------------|----------|-----------------|--------------|
| No      | <b>Convener</b> / | seminar/   | Agency         | with     | and external    | published    |
|         | Coordinat         | Course/    |                | dates    | participants    | Yes/No       |
| 1 Acres | or                | Conference | COLUMN PROVIDE | and the  | NITE THE SAL    | ACCOUNT FROM |
| Nil     | Nil               | Nil        | Nil            | Nil      | Nil             | Nil          |

#### Name of some outstanding participants in programmes: Nil

303. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr. | Name of Faculty | Name of the                      | Fellowsh | ip           | Interaction Pgm.        |                |             |
|-----|-----------------|----------------------------------|----------|--------------|-------------------------|----------------|-------------|
| No. |                 | Programme<br>attended            |          |              |                         |                |             |
|     |                 | Seminars/Confere<br>nce/Workshop | DAAD     | Hum<br>boldt | <b>Commonw</b><br>ealth | Full<br>Bright | Inter-Univ. |
| Nil | Nil             | Nil                              | Nil      | Nil          | Nil                     | Nil            | Nil         |

304. Details of alumni of the Department with their present employment:

| Na | ame of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|----|-------------------|------------------------------------------------|-----------------------------|
| N  | Vil               | Nil                                            | Nil                         |

305. Details of Parents-Teachers Interaction: Nil No. of meetings:00

306.Details of Alumni Association with important activities undertaken:

| Name of the activity       | Year of Conduct & | Total Amount |
|----------------------------|-------------------|--------------|
| Test All the second second | Completion        | involved     |
| NA                         | NA                | NA           |

307.Feedback from students: Good

308.Computer facility: Yes (01)

Computer: Student ratio: 1:105

309.Internet facility for Staff: Yes

Students: Yes

310.Library book: Student Ratio: 20.62:1

#### **311.SWOT** Analysis

#### A Strength:

- i. Excellent academic ambience
- ii. Well-equipped with learning resources

#### **B Weaknesses:**

i. Lack of sufficient classroom space is a major problem in introducing new courses.

#### **C Opportunities:**

i. Introduction of career-oriented courses.

#### **D** Threat:

- i. Transition into CBCS system creates some problems due to lack of adequate infrastructure etc.
- ii. Many meritorious students opt for other streams/courses which are more employment oriented.

#### 312. Suggested Road map keeping students' interest in the core and to ensure better visibility:

- i. How to write well (this could be an e-mail, letter, report, blog or living will)
- ii. How to debate and speaking front of large audiences.
- iii. How to create impromptu arguments and analysis.
- iv. How to figure out what is right and wrong and identify with different sorts of people and cultures.

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- v. How to apply logic to any problem.
- vi. How to think strategically or see the big picture.

ACADEMIC AUDIT REPORT, 2021-2022

#### **REPORT ON THE ACADEMIC AUDIT**

313.Name of the Department: PHYSICS

Year of establishment: 1958

314. Vision of the Department

i. Provision of high-quality education in the field of physics, training students to gain scientific skills and practical skills in the areas of education and scientific research to keep up with ongoing developments in science.

ii. Teaching of general and specialized courses in diverse areas of physics.

iii. Providing students with basic skills in solving problems in a scientific manner based on the principles of the survey and the analysis and to obtain solutions to the problems of interest.

iv. Promotion of scientific research in student's life and creativity.

v. Providing students with the appropriate education and skills in order to continue education in graduate programs in various universities within and outside the country.

- 315.Intake capacity: 40316.Demand Ratio (Intake capacity<br/>No. of applications received):1:9.58
- 317.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 7      | 16   | 23    |
| 4th Semester             | 4      | 13   | 17    |
| 6th Semester             | 0      | 19   | 19    |
| Grand Total              | 11     | 48   | 59    |

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318.No. of students graduating from other Universities: NA

| A LACTORY PRO            | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

319.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      |      | NA                 |          | NA                 |         | NA                 |

320.No. of Research Scholars who have obtained M.Sc. degree from other universities : NA

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| 321.            | Faculty strength and speci                 | alization.               |                       | <b>\D£</b> ≯ |                               |       |                              |     |
|-----------------|--------------------------------------------|--------------------------|-----------------------|--------------|-------------------------------|-------|------------------------------|-----|
| Sr.<br>No.      | Name                                       | Designation              | Qualifications        |              | Specializa                    | tion  | No. of<br>supervis<br>years) |     |
| 1               | Dayamoy Bisui                              | Asso. Prof.              | Ph.D.                 |              | Solid<br>Physics              | State | Nil                          | N   |
| 2               | Jyotipratim Ray<br>Chaudhuri               | Asso. Prof.              | Ph.D.                 |              | Particle<br>Physics           |       | Nil                          | N   |
| 3               | Sutanu Kumar Chandra                       | Asso. Prof.              | Ph.D.                 | Fre-         | Condense<br>Matter Pl         |       | Nil                          | N   |
| 4               | Bharat Chandra Dalui                       | Asst. Prof.              | Ph.D.                 |              | Atomic<br>Molecula<br>Physics | and   | Nil                          | N   |
| 5               | Debakinandan Majee                         | Asst. Prof.              | M.Sc.                 |              | Spectroso                     | сору  | NA                           | N   |
| 6               | Poulami Chatterjee                         | SACT                     | M.Sc.                 | No.          | Electroni                     | CS    | NA                           | N   |
| 7               | Tania Chatterjee                           | SACT                     | M.Sc. Comp<br>Science | puter        |                               |       | NA                           | N   |
| 8               | Mahimamay Mondal                           | Laboratory<br>Instructor | M.Sc.                 |              |                               | te ti | NA                           | N   |
| 9               | Birbahu Mondal                             | Laboratory<br>Instructor | B.Sc.                 | S. F.        |                               |       | NA                           | N   |
| Teach<br>Sr. No |                                            |                          | Sanctioned            | Fill         | led                           | Actu  | ıal                          | Tot |
|                 | Professor                                  |                          | 00                    | 00           |                               | 00    | P G                          | 00  |
|                 | Associate Professor<br>Assistant professor |                          | 00 05                 | 03(          | CAS)                          | 03    |                              | 03  |
| - 24            | Contractual/Adhoc (                        | Others)                  | 02                    |              | SACT)                         | 02    | La cont                      | 02  |
|                 | Laboratory Instructo                       |                          | 02                    | 02           |                               | 02    | Lina                         | 02  |
| Non-t           | eaching Staff                              |                          |                       |              |                               |       |                              |     |
| Sr. No          | D. Designation                             | N. I THE                 | Sanctioned            | File         | led                           | Actu  | al                           | Tot |
| 1               | Lab Attendant                              |                          | 04                    | 03           |                               | 03    |                              | 03  |
| 322.            | Teacher: Student Ratio:                    |                          | 1:6.55                |              |                               |       |                              |     |
| 323.            | Teacher: Research Scholar                  | Ratio                    | :NA                   |              |                               |       |                              |     |
| 324.            | Success Rate of Students                   | 5                        | : 100%                |              |                               |       |                              |     |
| 325.            | Success Rate of Research                   | Scholars                 | :NA                   |              |                               |       | F                            |     |

| Sr. No. | Designation                | Sanctioned | Filled   | Actual | Total |
|---------|----------------------------|------------|----------|--------|-------|
| THE PT  | Professor                  | 00         | 00       | 00     | 00    |
|         | Associate Professor        | 00         | 03(CAS)  | 03     | 03    |
|         | Assistant professor        | 05         | 02       | 02     | 02    |
|         | Contractual/Adhoc (Others) | 02         | 02(SACT) | 02     | 02    |
|         | Laboratory Instructor      | 02         | 02       | 02     | 02    |

| Sr. No.<br>1 | Designation<br>Lab Attendant   | Sanctioned<br>04 | Filled<br>03 | Actual<br>03 | Total03 |
|--------------|--------------------------------|------------------|--------------|--------------|---------|
| 322.Teac     | cher: Student Ratio:           | :1:6.55          |              |              |         |
| 323.Teac     | cher: Research Scholar Ratio   | :NA              |              |              |         |
| 324.Suco     | cess Rate of Students          | : 100%           |              |              |         |
| 325.Succ     | cess Rate of Research Scholars | :NA              |              |              |         |

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326. Frequency of revision of Syllabus Year in which syllabus last revised

#### :2017(CBCS)

327. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book:

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| Title of the paper                                                                        | Name of the author    | Title of the journal               | Year of publication | Vol.,<br>Issue,<br>Page No |
|-------------------------------------------------------------------------------------------|-----------------------|------------------------------------|---------------------|----------------------------|
| Search for Three-body<br>force contribution in the<br>break-up of deuterons by<br>protons | Debakinandan<br>Majee | National Conference<br>proceedings | 2022                |                            |

#### 328. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

- 329.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures/ tutorials/ practical /Teaching
  - (b) Efforts taken for curricular development: NA
- 330.Mode of evaluation (class assignment/student test/home seminar/quiz etc): Internal/External Examinations, class test, home assignment, seminar.
- 331.Student Mentoring (mentor-wise list of with mentee): Nil

332. Details of teaching/research facilities set-up in the department (through internal and external funding separately): Laboratory, Internet, Wi-Fi, Sequestered departmental room, Availability of books from library, Desktop, Printer.

333.Details of seminar/symposia/conference/refresher course/training programmers organized during the last five years

| Sr.<br>No | And in the second se | seminar/ | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------------------------------------------------------------------------------------------------------------|----------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| NA        | NA                                                                                                              | NA       | NA                   | NA                        | NA                                              | NA                                 |

#### Name of some outstanding participants in programmes: Nil

334.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty | Name of the<br>Programme<br>attended | Fellowsh | Fellowship   |                  |                | Interaction Pgm. |
|------------|-----------------|--------------------------------------|----------|--------------|------------------|----------------|------------------|
|            |                 | Seminars/Conferen<br>ce/Workshop     | DAAD     | Hum<br>boldt | Commonw<br>ealth | Full<br>Bright | Inter-Univ.      |
| Nil        | Nil             | Nil                                  | Nil      | Nil          | Nil              | Nil            | Nil              |

335. Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

336.Details of Parents-Teachers Interaction:

No. of meetings:1 (18/05/2022)

337.Details of Alumni Association with important activities undertaken: NA

| Name of the activity | Year of Conduct & Completion | Total Amount involved |
|----------------------|------------------------------|-----------------------|
| NA                   | NA                           | NA                    |

338.Feedback from students: Very Good.

339.Computer facility: Yes Computer: Student ratio: 1:8.4

340. Internet facility for Staff: Yes (07) Students: Yes

341. Library book: Student Ratio: 37.83:1

#### 342.SWOT Analysis

#### A Strength:

(i) Most of the teachers have doctorate degree, so they have a lot of research experience.

(ii) Teaching staff have different specializations.

(iii)Our result, a large number of students in each year qualified the entrance exam of several higher institutes for doing M.Sc. and Research.

#### **B** Weaknesses:

(i) Space shortage is one of the limitations of the department.

#### **C Opportunities:**

(i) Department has well equipped laboratory to cater to the students of both the honours and general courses.

(ii) Departmental seminar rooms have ICT facilities.

(iii)Department has own departmental library.

#### D Threat:

(i) At that moment, our challenge is to fulfill all the requirements regarding ongoing CBCS system.

(ii) Manage huge number of general course students by providing their Laboratory classes.

343. Suggested Road map keeping students' interest in the core and to ensure better visibility:

i.

Through **Skill Enhancement Course (SEC)** there is a good scope to make the students skilled apprentice. The skill would increase the job opportunity of the students.

ii.

Modern laboratory facilities have to provide to meritorious students to flourish their knowledge which helps them to get job.

### REPORT ON THE ACADEMIC AUDIT

344.Name of the Department: **PHYSIOLOGY** 

345. Vision of the Department

Year of establishment: 1970

To empower the students to face the challenges

**NAVAV** 

ACADEMIC AUDIT REPORT, 2021-2022

of life both academic as well as personal.

346.Intake capacity

44 : 1:6.02

:

:

347.Demand Ratio (Intake capacity: No. of applications received)

348.Students Enrollment (semester wise)

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| COLUMN THE PARTY OF      | THE WEAR ANY |      | C-30-14 Y 2 11-14 |
|--------------------------|--------------|------|-------------------|
|                          | Female       | Male | Total             |
| 2 <sup>nd</sup> Semester | 19           | 14   | 33                |
| 4 <sup>th</sup> Semester | 09           | 10   | 19                |
| 6 <sup>th</sup> Semester | 14           | 09   | 23                |
| Grand Total              | 42           | 33   | 75                |

349.No. of students graduating from other Universities: NA

| OTH DECHINE              | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4th Semester             | NA     | NA   | NA    |
| 6th Semester             | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

350.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other :NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

351.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

| Sr.<br>No. | Name            | Designatio<br>n | Qua<br>lific<br>atio | Specialization | No.<br>M.Phil/Pl<br>supervise | the second s |
|------------|-----------------|-----------------|----------------------|----------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|
|            |                 |                 |                      |                | M.Phil                        | Ph.D.                                                                                                          |
| 1          | Subhasree Sana  | Asst. Prof.     | M.Sc.                | Nutrition      | N.A.                          | N.A.                                                                                                           |
| 2          | Chandan Banejee | SACT            | M.Sc.                | Endocrionology | N.A.                          | N.A.                                                                                                           |

| 3 | Amalesh Mondal  | SACT | M.Sc. | Bio-chemistry and<br>Toxicology | NA | NA |
|---|-----------------|------|-------|---------------------------------|----|----|
| 4 | Manoj Choudhury | Lab. | B. Sc |                                 | NA | NA |

**Teaching:** 

| Sr. No.  | Designation               | Sanctioned | Filled   | Actual | Total |
|----------|---------------------------|------------|----------|--------|-------|
| TE SUTTE | Professor                 | 00         | 00       | 00     | 00    |
|          | Associate Professor       | 00         | 00       | 00     | 00    |
|          | Assistant professor       | 02         | 01       | 01     | 01    |
|          | Contractual/Adhoc(Others) | 02         | 02(SACT) | 02     | 02    |
|          | Laboratory Instructor     | 01         | 01       | 01     | 01    |

#### Non-teaching Staff

| Sr. No. | Designation   | Sanctioned | Filled | Actual | Total |
|---------|---------------|------------|--------|--------|-------|
| 1       | Lab Attendant | 02         | 00     | 00     | 00    |

| 353.Teacher: Student Ratio:                                                  | :1:18.75    |
|------------------------------------------------------------------------------|-------------|
| 354. Teacher: Research Scholar Ratio                                         | :NA         |
| 355.Success Rate of Students                                                 | : 95.45%    |
| 356.Success Rate of Research Scholars                                        | :NA         |
| 357.Frequency of revision of Syllabus<br>Year in which syllabus last revised | :2017(CBCS) |

358. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper | Name of the author | Title of the journal | Year of     |
|--------------------|--------------------|----------------------|-------------|
|                    |                    |                      | publication |
| Nil                | Nil                | Nil                  | Nil         |

359. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|-------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil               | Nil                | Nil                           |

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ACADEMIC AUDIT REPORT, 2021-2022

- 360.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and Tutorials & Practical in online mode.
  - (b) Efforts taken for curricular development: NA
- 361. Mode of evaluation (class test/home assignment/student seminar/quiz etc): Internal/External **Examinations**

Class test Internal and External Examinations in online mode.

362.Student Mentoring (mentor-wise list of with mentee): Nil

363. Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Laboratory, Internet, Wi-Fi, Sequestered departmental room, Availability of books from library, Desktop.

364.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Name of<br>Convener/<br>Coordinat<br>or | The second se | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil       | Nil                                     | Nil                                                                                                             | Nil                  | Nil                       | Nil                                             | Nil                                |

#### Name of some outstanding participants in programmes: Nil

365.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty | Name of the<br>Programme<br>attended | Fellowship |              |                  |                | Interaction Pgm. |
|------------|-----------------|--------------------------------------|------------|--------------|------------------|----------------|------------------|
|            |                 | Seminars/Confere<br>nce/Workshop     | DAAD       | Hum<br>boldt | Commonw<br>ealth | Full<br>Bright | Inter-Univ.      |
| Nil        | Nil             | Nil                                  | Nil        | Nil          | Nil              | Nil            | Nil              |

366. Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

367. Details of Parents-Teachers Interaction: Nil

No. of meetings:00

368. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct | &    | Total    | Amount         |
|----------------------|-----------------|------|----------|----------------|
|                      | Completion      |      | involved |                |
| Nil                  | Nil             | 61 F | Nil      | COMPANY OF SOL |

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369. Feedback from students: Good

370.Computer facility: Yes (03) Computer: Student ratio: 1:25

371.Internet facility for Staff: Yes Students: Yes

372.Library book: Student Ratio: 14.84:1

#### 373.SWOT Analysis.

#### A Strength:

- (i) Qualified and experienced teachers.
- (ii) Team spirit, friendly ambience.
- (iii)Each and every one is dedicated to the department.

#### **B Weaknesses:**

- (i) No departmental library.
- (ii) Lack of theoretical room.
- (iii) Very few numbers of full-time teacher.

Nil

#### **C Opportunities:**

- (i) Further studies for a higher degree (M.Sc., M.Phil., Ph.D.) at the university or elsewhere.
- (ii) There is a chance to teach physiology in out of west-Bengal.
- (iii)Demand in research institutes, health center, environmental agencies etc.

D Threat:

374. Suggested Road map keeping students' interest in the core and to ensure better visibility

Nil

#### **REPORT ON THE ACADEMIC AUDIT**

375.Name of the Department: POLITICAL SCIENCE Year of establishment: 1960 376. Vision of the Department

**、**사사사사**사**사사사사사사사

i. To made a good and responsible citizen.

ii. Grow political consciousness and make a synthesis between theory and practice.

377. Intake capacity

: 81

378.Demand Ratio (Intake capacity: 1:6.41 No. of applications received)

379. Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 30     | 18   | 48    |
| 4th Semester             | 32     | 14   | 46    |
| 6th Semester             | 24     | 22   | 46    |
| Grand Total              | 86     | 54   | 140   |

380.No. of students graduating from other Universities: NA

| A DESCRIPTION OF THE OWNER | Female | Male | Total |
|----------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester   | NA     | NA   | NA    |
| 4th Semester               | NA     | NA   | NA    |
| 6th Semester               | NA     | NA   | NA    |
| Grand Total                | NA     | NA   | NA    |

381.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other :NA

| NET-JRF | RGNF | Project<br>Fellows | UGC- MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|----------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA       | NA                 | NA      | NA                 |

382.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

383. Faculty strength and specialization.

| Sr.<br>No. | Name              | Designation | Qualifications | Specialization                                    | No. of M.<br>supervised<br>years) |      |
|------------|-------------------|-------------|----------------|---------------------------------------------------|-----------------------------------|------|
| 1          | Syed. Abul Kadar  | Asso. Prof. | M.A.           | Public<br>Administration                          | N.A.                              | N.A. |
| 2          | Purabi Kundu      | Asst. Prof. | M.Phil.        | International<br>Relation                         | N.A.                              | N.A. |
| 3          | Md. Sariful Islam | Asst. Prof. | M.A.           | Public<br>Administration<br>& Local<br>Government | N.A.                              | N.A. |

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## $\mathbf{x}$

ACADEMIC AUDIT REPORT, 2021-2022

#### Teaching:

| Sr. No.   | Designation                | Sanctioned | Filled   | Actual | Total |
|-----------|----------------------------|------------|----------|--------|-------|
| SI. INU.  | Designation                | Sanctionea | Гшеа     |        |       |
| Party and | Professor                  | 00         | 00       | 00     | 00    |
| a state   | Associate Professor        | 00         | 01 (CAS) | 01     | 01    |
| and a     | Assistant professor        | 04         | 02       | 02     | 02    |
|           | Contractual/Adhoc (Others) | 00         | 00       | 00     | 00    |

Non-teaching Staff

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| Nil     | Nil         | Nil        | Nil    | Nil    | Nil   |

| 384.Teacher: Student Ratio:                                                  | :1:46.67    |
|------------------------------------------------------------------------------|-------------|
| 385.Teacher: Research Scholar Ratio:                                         | NA          |
| 386.Success Rate of Students                                                 | : 100%      |
| 387.Success Rate of Research Scholars                                        | :NA         |
| 388.Frequency of revision of Syllabus<br>Year in which syllabus last revised | :2017(CBCS) |

389. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper | Name of the author | Title of the journal | Year of publication |
|--------------------|--------------------|----------------------|---------------------|
| Nil                | Nil                | Nil                  | Nil                 |

390. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|----------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil                  | Nil                | Nil                           |

391.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and Tutorials in online mode.

(b) Efforts taken for curricular development: NA

392.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External **Examinations** 

**Class test Internal and External Examinations in online mode.** 

## $\mathbf{v}$

ACADEMIC AUDIT REPORT, 2021-2022

393. Student Mentoring (mentor-wise list of with mentee): Nil

394.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Internet, Wi-Fi, Availability of books from library, Desktop.

395.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Convener/ |                   | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------|-------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil       | or<br>Nil | Conference<br>Nil | Nil                  | Nil                       | Nil                                             | Nil                                |

Name of some outstanding participants in programmes: Nil

396. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of Faculty | Name of the<br>Programme<br>attended | Fellowship |              |                  | Interaction Pgm. |             |
|------------|-----------------|--------------------------------------|------------|--------------|------------------|------------------|-------------|
|            |                 | Seminars/Confere<br>nce/Workshop     | DAAD       | Hum<br>boldt | Commonw<br>ealth | Full<br>Bright   | Inter-Univ. |
| Nil        | Nil             | Nil                                  | Nil        | Nil          | Nil              | Nil              | Nil         |

397.Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

398. Details of Parents-Teachers Interaction: Nil

No. of meetings:00

399. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct & | Total Amount |
|----------------------|-------------------|--------------|
|                      | Completion        | involved     |
| Nil                  | Nil               | Nil          |

400.Feedback from students: Good

401.Computer facility: Yes (01) Computer: Student ratio: 1:140

402.Internet facility for Staff: Yes

Students: Yes

403.Library book: Student Ratio: 26.10:1

#### **404.SWOT** Analysis

#### A Strength:

- (i) Class test, mid-term test and regular feedback ensure.
- (ii) Academic excellence.
- (iii)Promoting discipline, sincerity.
- (iv)A considerable member of students qualify NET/SET every exam.

#### **B** Weaknesses:

(i) Lack of sufficient classroom space in a major problem for taken classes.

\*\*\*\*\*\*\*

- (ii) Problem of documentation of data.
- (iii)Sufficient funds from external sources are still to be explored.

#### **C Opportunities:**

- (i) Introduction to career-oriented courses.
- (ii) Creation of infrastructure for accommodating new departments.
- (iii)Students can make themselves as a good political leader, people representative and an efficient administrator.

#### **D** Threat:

Drop-outs rate increased due to better facilities in other sectors nursing, army etc.

#### 405. Suggested Road map keeping students' interest in the core and to ensure better visibility:

We are Focusing to teach students carefully and evaluate them in various ways by which they can enhance their performance, securing high percentage of marks in continuous comprehensive evaluation.

ACADEMIC AUDIT REPORT, 2021-2022

#### **REPORT ON THE ACADEMIC AUDIT**

406.Name of the Department: SANSKRIT

Year of establishment:1958

407. Vision of the Department:

i. Life building.

ii. Man making.

#### iii. Character-making.

:

| 408.Intake capacity                | 86       |
|------------------------------------|----------|
| 409.Demand Ratio (Intake capacity: | : 1:6.41 |
| No. of applications received)      |          |

410.Students Enrollment (semester wise)

| TREASURE DE LE COMPANY   | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 36     | 09   | 45    |
| 4 <sup>th</sup> Semester | 42     | 17   | 59    |
| 6 <sup>th</sup> Semester | 51     | 04   | 55    |
| Grand Total              | 129    | 30   | 159   |

411.No. of students graduating from other Universities: NA

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| 6 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

412.No. of Research Scholars category wise viz.NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other : NA

| NET-JRF | RGNF | Project | UGC-MZU | Others | INSPIRE | Res.  |
|---------|------|---------|---------|--------|---------|-------|
|         |      | Fellows |         | (if    |         | Asso. |
|         |      |         |         | any)   |         | (RA)  |
| NA      | NA   | NA      | NA      | NA     | NA      | NA    |

413.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

414. Faculty strength and specialization.

| ACADEMIC AUDIT REPORT, 2021-2022 |
|----------------------------------|

| Sr.<br>No | Name            | Designation | Qualifi-<br>cations    | Specialization | No.<br>M.Phil/Ph.J<br>supervised<br>years) | the part of the second |
|-----------|-----------------|-------------|------------------------|----------------|--------------------------------------------|------------------------|
| 1         | Rita Bhowmick   | Asso. Prof. | Ph.D.                  | Veda           | Nil                                        | Nil                    |
| 2         | Prosanta Barman | Asst. Prof. | M.Phil.                | Vedanta        | NA                                         | NA                     |
| 3         | Dhrubajyoti     | SACT        | M.A. Ph.D              | Indian         | NA                                         | NA                     |
|           | Bhattacharjee   |             | and and a start of the | Philosoph      | -                                          |                        |
| 4         | Sabina Yasmin   | SACT        | M.Phil.                | Kavya          | NA                                         | NA                     |

#### Teaching:

**`^`^`^`^`^`^`**^`^

| Sr. No.        | Designation               | Sanctioned | Filled   | Actu<br>al | Total |
|----------------|---------------------------|------------|----------|------------|-------|
| CONTRACTOR     | Professor                 | 00         | 00       | 00         | 00    |
|                | Associate Professor       | 00         | 01 (CAS) | 01         | 01    |
| and so that is | Assistant professor       | 02         | 01       | 01         | 01    |
|                | Contractual/Adhoc(Others) | 02         | 02(SACT) | 02         | 02    |

#### Non-teaching Staff Nil

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| Nil     | Nil         | Nil        | Nil    | Nil    | Nil   |

| 415.Teacher: Student Ratio:           | : 1:39.75 |
|---------------------------------------|-----------|
| 416. Teacher: Research Scholar Ratio  | : NA      |
| 417.Success Rate of Students          | : 100%    |
| 418.Success Rate of Research Scholars | : NA      |
| adding provide which a differ provide |           |

419. Frequency of revision of Syllabus Year in which syllabus last revised

420. Teacher-wise list of publications during the last five years mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

|   | Author's | Year of     | Title                                                | Journal/Book                | Volum | Page |
|---|----------|-------------|------------------------------------------------------|-----------------------------|-------|------|
| 1 | Name     | Publication | CONTRACTOR OF THE OWNER OF THE OWNER OF THE OWNER OF | A REAL PROPERTY AND INCOME. | e/    | No.  |
|   | Prosanta | 2022        | ध्यानोपासनयोर्भेदाभेदविचारः                          | VYASASRIH                   | ISSN: | 28   |
| 1 | Barman   |             | (Dhyanopasanayorbhedabhedavichar                     |                             | 2320- |      |

: CBCS (2017)

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| Prosanta<br>Barman | 2022 | स्मृतिदिशावर्तमानसामाजिकप्रसङ्गः<br>(Smritidisha<br>Vartamanasamajikaprasangah) | Dharma sastras:<br>Guide to Modern<br>Society, Jayanti<br>Prakashan | ISBN:<br>978-81-<br>952719-<br>3-1  | 250 |
|--------------------|------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|-----|
| Prosanta<br>Barman | 2022 | Veda & Brahmanas: Music is a<br>Magical Medicine for Curing<br>Diseases.        | Sanskrit-sastras:<br>Few glimpses,<br>Jayanti<br>Prakashan          | ISBN:<br>978-93-<br>94449-<br>04-6, | 169 |

421. Teacher-wise list of Research Projects: Nil

|     | Name of PI and<br>Co PI (if any) | Title of<br>Project | Sponsoring<br>Agency | Duration<br>in years | Amount<br>in<br>Lakhs | No. of<br>Papers<br>published |
|-----|----------------------------------|---------------------|----------------------|----------------------|-----------------------|-------------------------------|
| Nil | Nil                              | Nil                 | Nil                  | Nil                  | Nil                   | Nil                           |

422.(a)Mechanism of interaction with students (Lectures/tutorials/<del>practical</del>)/Teaching Methods: Lectures and tutorials in online mode

(b)Efforts taken for curricular development: Nil

423.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

**Class test Internal and External Examinations in online mode.** 

424. Student Mentoring (mentor-wise list of with mentee): Nil

425.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Internet, Wi-Fi, Availability of books from library, Desktop.

426.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

|     | Name of<br>Convener/C<br>oordinator | Title of<br>seminar/Co<br>urse/Confe<br>rence | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----|-------------------------------------|-----------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil | Nil                                 | Nil                                           | Nil                  | Nil                       | Nil                                             | Nil                                |

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# 

ACADEMIC AUDIT REPORT, 2021-2022

#### Name of some outstanding participants in programmes: Nil

427.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years): Nil

| Sr.<br>No | Name<br>of | Name of the<br>Programme | Fellowsh | up      | Surger W | Interaction<br>Pgm. |                    |
|-----------|------------|--------------------------|----------|---------|----------|---------------------|--------------------|
|           | Faculty    | attended                 |          |         |          |                     |                    |
| 137       |            | Seminars/Co              | DAAD     | Humbo   | Common   | FullB               | Inter-Univ.        |
|           |            | nference/Wo              |          | ldt     | wealth   | right               |                    |
|           | 144        | rkshop                   | 14112    | States. |          |                     | Contraction of the |
| 111       | Nil        | Nil                      | Nil      | Nil     | Nil      | Nil                 | Nil                |

428. Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the<br>position | Name of the Institute/Univ. |
|--------------------|---------------------------------------------------|-----------------------------|
| Nil                | Nil                                               | Nil                         |

429. Details of Parents-Teachers Interaction: Nil

No. of meetings:00

430. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct<br>&Completion | Total Amount<br>involved |
|----------------------|--------------------------------|--------------------------|
| Nil                  | Nil                            | Nil                      |

Very Good. But according to the opinion of most of 431.Feedback from students: the students they would like to get more computers with a special class of computer application and also like to build up more mentor-mentee groups.

432.Computer facility:

Yes (01)

Computer: Student ratio: 1:159

433.Internet facility for Staff: Yes

Students:

Yes

434.Library book: Student ratio: 6.91:1

435.SWOT Analysis

#### A Strength:

- i. Feel at home atmosphere.
- ii. The department is enriched by qualified and devoted teachers.
- iii. Teachers are able to take care of students.
- iv. Coherence among teachers and students.
- v. Renovation of classrooms with new color, sufficient lights and fans.

ACADEMIC AUDIT REPORT, 2021-2022

#### **B** Weaknesses:

- i. No faculty with "Vyakarana" specialization.
- ii. No any support staff.

#### **C Opportunities:**

- v. To attract students of higher caliber through quality teaching.
- vi. To do research works and write quality text books by faculty members.
- vii. To strengthen the departmental library.

#### **D** Threat:

- i. Transition into CBCS system creates some problems due to lack of adequate infrastructure etc.
- ii. Many meritorious students opt for others streams/courses which are more

employment oriented.

- 436.Suggested Road map keeping students' interest in the core and to ensure better visibility:
  - i. Use of ICT.
  - ii. To enrich our departmental library with upgraded journals.
  - iii. To build up more mentor-mentee groups.
  - iv. Special Lectures by eminent academicians.
  - v. Collaborations with other Colleges for UGC/State sponsored National

#### Seminars.

- vi. Departmental peer-reviewed journal with ISSN number.
- vii. To arrange the video conference classes from other institution (Viz-Ramakrishna

Mission, Belur Math, Howrah).

- viii. To enrich a computer lab for students withs special class of computer application.
  - ix. To open PG [Post Graduation (M.A. in Sanskrit)] Course.
  - x. To build up an alumni Group.

#### **REPORT ON THE ACADEMIC AUDIT**

| 437.Name of the Department: <b>ZOOLOGY</b> |             |        | Year of establishment :1959 |       |           |            |  |
|--------------------------------------------|-------------|--------|-----------------------------|-------|-----------|------------|--|
| 438. Vision of the Department              |             | То     | impart                      | and   | propagate | scientific |  |
| zoological knowledge to especially rural   | based stude | nts do | ing gradu                   | ation | here.     |            |  |

40 439.Intake capacity 440.Demand Ratio (Intake capacity: : 1:13 No. of applications received)

441.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 10     | 16   | 26    |
| 4 <sup>th</sup> Semester | 17     | 07   | 24    |
| 6 <sup>th</sup> Semester | 10     | 19   | 29    |
| Grand Total              | 37     | 42   | 79    |

442.No. of students graduating from other Universities: NA

| In the second second     | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| 6 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

443.No. of Research Scholars category wise viz.NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other NA

| NET-JRF         | RGNF | Project    | UGC-MZU | Others | INSPIRE        | Res.  |
|-----------------|------|------------|---------|--------|----------------|-------|
| C. S. S. S. Law |      | Fellows    |         | (if    | and the second | Asso. |
| Sal alcontry    |      | al element |         | any)   |                | (RA)  |
| NA              | NA   | NA         | NA      | NA     | NA             | NA    |

444.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

445.Faculty strength and specialization.

| e | Designatio              | Oualifi-            | Specialization                        | No. of                      |
|---|-------------------------|---------------------|---------------------------------------|-----------------------------|
|   | n                       | Qualifi-<br>cations |                                       | M.Phil/Ph.D                 |
|   | Constant and the second | - Destroyed         | A A A A A A A A A A A A A A A A A A A | supervised(last<br>5 years) |
|   | Call a contract man     | 1000                | PERSONAL PROPERTY AND                 | 5 years)                    |

NT

| 1  | Koushik Sarkar         | Asst. Prof. | M.Sc. | Fisheries                             | N.A. | N.A.  |
|----|------------------------|-------------|-------|---------------------------------------|------|-------|
| 2  | Nirvik Banerjee        | Asst. Prof. | M.Sc. | Applied                               | N.A. | N.A.  |
| 3  | Dr. Sampa Dutta        | Asst. Prof. | Ph.D. | · · · · · · · · · · · · · · · · · · · | N.A. | N.A.  |
| 4  | Arup Mitra             | SACT        | M.Sc. | Fisheries                             | N.A. | N.A.  |
| 5  | Sayantan Hazra         | SACT        | M.Sc. | Parasitology &<br>Micro Biology       | N.A. | N.A.  |
| 6  | Sulagna Mukherjee      | SACT        | M.Sc. | Molecular<br>Biology                  | N.A. | N.A.  |
| 7  | Rimpa Ghosh            | SACT        | M.Sc. | Parasitology                          | N.A. | N.A.  |
| 8  | Chandrani Das          | SACT        | M.Sc. | Parasitology                          | N.A. | N.A.  |
| 9  | Tapomoy Ghosh          | Lab.Instr   | M.Sc. |                                       |      |       |
| 10 | Parbati Kumar Banerjee | Lab.Instr   | B.Sc. | THE PARTY                             |      | DC 12 |

#### Teaching:

Sr.

No.

Name

| Sr. No. | Designation               | Sanctioned | Filled | Actual | Total |
|---------|---------------------------|------------|--------|--------|-------|
|         | Professor                 | 00         | 00     | 00     | 00    |
|         | Associate Professor       | 00         | 00     | 00     | 00    |
|         | Assistant professor       | 04         | 03     | 03     | 03    |
|         | Contractual/Adhoc(Others) | 05(SACT)   | 05     | 05     | 05    |
| DIE     | Laboratory Instructor     | 02         | 02     | 02     | 02    |

### Non-teaching Staff

| Sr. No. | Designation        | Sanctioned | Filled | Actual | Total |
|---------|--------------------|------------|--------|--------|-------|
| 1       | Lab Attendant      | 03         | 01     | 01     | 01    |
| 1       | Specimen Collector | 01         | 01     | 01     | 01    |

| 446.Teacher: Student Ratio:                                                  | :1:7.9        |
|------------------------------------------------------------------------------|---------------|
| 447.Teacher: Research Scholar Ratio                                          | : <b>NA</b>   |
| 448.Success Rate of Students                                                 | :100%         |
| 449.Success Rate of Research Scholars                                        | : NA          |
| 450.Frequency of revision of Syllabus<br>Year in which syllabus last revised | : CBCS (2017) |

451. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), vear of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper                                                                                                     | Name of the author                                                                                    | Title of the journal | Year of publication | Vol.,<br>Issue,<br>Page No |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|---------------------|----------------------------|
| Therapeutic<br>attributes of<br>Aromatic Ginger<br>(Kaempferia<br>galanga L.) – An<br>underutilized<br>medicinal plant | Anup Kumar Sarkar*,<br>Mallika Mazumder1,<br>Rashmita Datta,<br>Subhasis Manda, and<br>Koushik Sarkar | NeBIO                | 2021                | Volume<br>12(1): 17-<br>23 |

452. Teacher-wise list of Research Projects: Nil

|     | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in<br>years | Amount<br>in<br>Lakhs | No. of<br>Papers<br>publish<br>ed |
|-----|----------------------------------|------------------|----------------------|----------------------|-----------------------|-----------------------------------|
| Nil | Nil                              | Nil              | Nil                  | Nil                  | Nil                   | Nil                               |

453.(a)Mechanism of interaction with students (Lectures/tutorials/practical)/Teaching Methods: Lectures, tutorials and practical in online mode.

(b)Efforts taken for curricular development: Nil

454. Mode of evaluation (class test/homeassignment/student seminar/quiz etc.): Internal/External Examinations

**Class test Internal and External Examinations in online mode.** 

455.Student Mentoring (mentor-wise list of with mentee): Nil

456.Details of teaching/research-facilities set-up in the department (through internal and external funding separately):

Sequestered departmental room, Laboratory, Availability of books from library, Desktop, Internet, Wi-Fi.

457.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years: Nil

ACADEMIC AUDIT REPORT, 2021-2022

| <b>HINDING</b> |     | Convener/C<br>oordinator | seminar/Co<br>urse/Confe<br>rence | Agency | with<br>dates | participants | published<br>Yes/No |
|----------------|-----|--------------------------|-----------------------------------|--------|---------------|--------------|---------------------|
|                | Nil | Nil                      | Nil                               | Nil    | Nil           | Nil          | Nil                 |

#### Name of some outstanding participants in programmes: Nil

458.Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years): **Nil** 

| Sr.<br>No |       | Name of the<br>Programme<br>attended | Fellowship |              |                  | Interaction<br>Pgm. |             |
|-----------|-------|--------------------------------------|------------|--------------|------------------|---------------------|-------------|
|           |       | Seminars/Co<br>nference/Wo<br>rkshop | DAAD       | Hum<br>boldt | Common<br>wealth | Full<br>Bright      | Inter-Univ. |
| Ni        | l Nil | Nil                                  | Nil        | Nil          | Nil              | Nil                 | Nil         |

459.Details of alumni of the Department with their present employment: Nil

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

460. Details of Parents-Teachers Interaction: Nil

461.No. of meetings: 00

462. Details of Alumni Association with important activities undertaken:

| Name of the activity |    | Total Amount<br>involved |
|----------------------|----|--------------------------|
| NA                   | NA | NA                       |

463.Feedback from students: Very Good

464.Computer facility: Yes (4)

Computer: Student ratio: 1:19.75

465.Internet facility for Staff: Yes

Students: Yes

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466.Library book: Student ratio :18.49:1

### 467.SWOT Analysis

### A Strength:

- (i) Well-equipped laboratory.
- (ii) Good quality teachers, GLI and skilled attendants.

- (iii)Feel at home atmosphere.
- (iv) Coherence among teachers and support staff.
- (v) Warm relationship with stakeholders.

### **B Weaknesses:**

- (i) Lack of modern equipment.
- (ii) Shortage of adequate number of computers and printers.
- (iii)Shortage of adequate space for students in class room.

### **C Opportunities:**

- (i) After graduation students can apply different jobs.
- (ii) To attract students of higher caliber through quality teaching.
- (iii) To do research works and write quality text books by faculty members.
- (iv)To strengthen the departmental library.

D Threat: Number of class room and furniture should be increased immediately.

468. Suggested Road map keeping students' interest in the core and to ensure better visibility

- (i) Financial allotment for research
- (ii) Subsidy in educational tour.
- (iii) Procurement of necessary text books, reference books and journals in central library as well as departmental library.

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### **REPORT ON THE ACADEMIC AUDIT**

469.Name of the Department: **B.Ed. (Morning Section)** Year of establishment: **1969**470.Vision of the Department : To enable the students to live in harmony with

oneself and with others in the profession, community and society at large.

471.Intake capacity

: 50 (in each semester)

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472.Demand Ratio (Intake capacity: No. of applications received)

: 1:14.46

473.Students Enrollment (semester wise) :

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 31     | 19   | 50    |
| 4 <sup>th</sup> Semester | 40     | 6    | 46    |
| Grand Total              | 71     | 25   | 96    |

474.No. of students graduating from other Universities: NA

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

475.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC- MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC-MZU | Others<br>(if any) | INSPIRE | Res. Asso.<br>(RA) |
|---------|------|--------------------|---------|--------------------|---------|--------------------|
| NA      | NA   | NA                 | NA      | NA                 | NA      | NA                 |

476.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

477.Faculty strength and specialization.

| Sr.<br>No. | Name                | Designatio<br>n | Qualification<br>s       | Specialization          | No. c<br>M.Phil/Ph.D<br>supervised (las<br>5 years) | of<br>st |
|------------|---------------------|-----------------|--------------------------|-------------------------|-----------------------------------------------------|----------|
| 1          | Dr. Sanat Kr. Ghosh | Asso. Prof.     | M.A., B.Ed.,<br>M.Phil., | Foundation of Education | Nil Nil                                             |          |

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|   |                          | Contraction of the | Ph.D.                   |                                           | J. S. S. |    |
|---|--------------------------|--------------------|-------------------------|-------------------------------------------|----------|----|
| 2 | Arpan Das                | Asst. Prof.        | M.A., M.Ed.,<br>M.Phil. | Bengali<br>Methodology                    | NA       | NA |
| 3 | Siuli Mondal             | Asst. Prof.        | M.A., M.Ed.             | Foundation of<br>Education                | NA       | NA |
| 4 | Ranjita Nanday           | SACT               | M.A., B.Ed              | Sanskrit<br>Methodology                   | NA       | NA |
| 5 | Billamangal<br>Mukherjee | SACT               | M.Music                 | Performing art<br>(Music)                 | NA       | NA |
| 6 | Suraj Sarkar             | SACT               | M.A., B.Ed.             | ICT Education                             | NA       | NA |
| 7 | Tanushree Dutta<br>(Roy) | SACT               | MPEd.                   | Performing Art<br>(Physical<br>Education) | NA       | NA |
| 8 | Soumik Jash              | SACT               | M.A., M.Lib             | Librarian                                 | NA       | NA |

| Sr. No. | Designation                   | Sanctioned | Filled   | Actual | Total |
|---------|-------------------------------|------------|----------|--------|-------|
| 1       | Professor                     | 00         | 00       | 00     | 00    |
| 2       | Associate Professor           | 00         | 01 (CAS) | 01     | 01    |
| 3       | Assistant professor           | 11         | 02       | 02     | 02    |
| 4       | Contractual/Adhoc<br>(Others) | 05(SACT)   | 05       | 05     | 05    |

|        |            |                           |        |        | Ph.D.  |        |                 |                                       |      |       |
|--------|------------|---------------------------|--------|--------|--------|--------|-----------------|---------------------------------------|------|-------|
| 2      | Arp        | an Das                    | Asst.  | Prof.  |        | M.Ed., | Benga           | di                                    | NA   | NA    |
| 2      |            |                           | Aget   | Dref   | M.Phil |        | Metho           | odology                               | NIA  | NTA   |
| 3      | Siul       | i Mondal                  | Asst.  | PTOI.  | M.A.,  | WI.Ed. | Found<br>Educa  |                                       | NA   | NA    |
| 4      | Ran        | jita Nanday               | SAC    | Г      | M.A.,  | B.Ed   | Sansk<br>Metho  |                                       | NA   | NA    |
| 5      |            | amangal                   | SAC    | Г      | M.Mu   | sic    | Perfor          | -                                     | NA   | NA    |
| 6      |            | kherjee<br>aj Sarkar      | SAC    | C      | M.A.,  | B Ed   | (Musi           | c)<br>ducation                        | NA   | NA    |
| 0      | Suit       | ij Salkal                 | SAC.   |        | WI.A., | D.Ed.  | ICTE            | aucation                              | INA  | INA   |
| 7      |            | ushree Dutta              | SAC    | Г      | MPEd   |        |                 | ming Art                              | NA   | NA    |
|        | (Rog       | y)                        |        |        |        |        | (Physi<br>Educa |                                       |      |       |
| 8      | Sou        | mik Jash                  | SAC    | Г      | M.A.,  | M.Lib  | Librar          | · · · · · · · · · · · · · · · · · · · | NA   | NA    |
| Jon-to | eaching    | (Others)<br>g Staff       |        |        |        |        | 4               |                                       |      |       |
|        | Sr.<br>No. | Designation               |        | Sancti | ioned  | Filled |                 | Actual                                | Tota | al    |
|        | 1          | Head Clerk                | 1      | 01     |        | 01     | CONTRA S        | 01                                    | 01   |       |
|        | 2          | Accountant                |        | 01     |        | 00     |                 | 00                                    | 00   | U. A. |
|        | 3          | Cashier                   |        | 01     |        | 00     |                 | 00                                    | 00   |       |
|        | 4          | Library Peon              |        | 01     |        | 01     |                 | 01                                    | 01   |       |
|        | 5          | Clerk                     |        | 03     |        | 01     | +42             | 01                                    | 01   | 48    |
|        | 6          | Casual (Account           | itant) | 00     | f line | 01     |                 | 01                                    | 01   |       |
| ,      | 7          | Casual (Data<br>Operator) | Entry  | 00     |        | 01     | rel in          | 01                                    | 01   |       |
|        | 8          | Casual (Clerk)            |        | 00     | 1      | 01     |                 | 01                                    | 01   |       |
|        | 9          | Casual (Group-            | D)     | 00     |        | 01     | 7               | 01                                    | 01   |       |

478. Teacher: Student Ratio: : 1:12 479. Teacher: Research Scholar Ratio : Nil **480.Success Rate of Students** : 100% (Score of each student is above 60%) 481. Success Rate of Research Scholars : Nil 482. Frequency of revision of Syllabus : 2015 Year in which syllabus last revised

 $\mathbf{X}$ 

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483. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

| Title of the paper                                                                                                                           | Name of the author               | Title of the journal                                                            | Year of publication | Vol.,<br>Issue,<br>Page No |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------|---------------------|----------------------------|
| CONVENTIONAL<br>TO VIRTUAL:<br>RETHINKING THE<br>TEACHER<br>EDUCATION<br>PROGRAMME AND<br>SCHOOL<br>INTERNSHIP IN<br>THE PERIOD OF<br>CRISIS | Siuli Mandi                      | BRICK TO CLICK<br>Embracing Change in<br>Education,<br>RED'SHINE<br>Publication | 2021                |                            |
| AN ENQUIRY INTO<br>THE STATUS OF<br>ENGLISH MEDIUM<br>SCHOOL AT<br>KALYANI<br>MUNICIPAL AREA<br>IN NADIA<br>DISTRICT OF WEST<br>BENGAL       | Dr. Somnath Das1 &<br>Arpan Das2 | IJRAR                                                                           | 2022                | Volume 9,<br>Issue 2       |
| SIKSHABIGGAN                                                                                                                                 | Arpan Das                        | CHHAYA<br>PRAKASHANI<br>PRIVATE LIMITED                                         | 2022                |                            |

484. Teacher-wise list of Research Projects: Nil

|     | Name of PI and<br>Co PI (if any) | Title of Project | Sponsorin<br>g Agency | Duration<br>in years | Amount<br>in Lakhs | No. of<br>Papers<br>publishe<br>d |
|-----|----------------------------------|------------------|-----------------------|----------------------|--------------------|-----------------------------------|
| Nil | Nil                              | Nil              | Nil                   | Nil                  | Nil                | Nil                               |

485.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods:

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### Lectures, tutorials, practical, Case Study in online mode

(b) Efforts taken for curricular development: Nil

486.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

 $\mathbf{X}$ 

Class test Internal and External in online mode, Home assignment.

487.Student Mentoring (mentor-wise list of with mentee): Nil

488.Details of teaching/research facilities set-up in the department (through internal and external funding separately): Psychology Lab, Computer Lab, Internet, Wi-Fi, Library Facility.

489.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

|     |     | seminar/ | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----|-----|----------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil | Nil | Nil      | Nil                  | Nil                       | Nil                                             | Nil                                |

Name of some outstanding participants in programmes: Nil

490. Details of teacher-wise career and professional growth of faculty including training programmes Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of<br>Faculty | Name of the<br>Programme<br>attended | Fellow   | Fellowship       |                  | Interaction<br>Pgm. |             |
|------------|--------------------|--------------------------------------|----------|------------------|------------------|---------------------|-------------|
|            |                    | Seminars/Confe<br>rence/Worksho<br>p | DAA<br>D | Hu<br>mbo<br>ldt | Common<br>wealth | Full<br>Bright      | Inter-Univ. |
| Nil        | Nil                | Nil                                  | Nil      | Nil              | Nil              | Nil                 | Nil         |

491. Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or<br>Retd. from the position | Name of the Institute/Univ. |
|--------------------|------------------------------------------------|-----------------------------|
| Nil                | Nil                                            | Nil                         |

492. Details of Parents-Teachers Interaction: Nil

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No. of meetings: Nil

493. Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct &<br>Completion | Total Amount involved |
|----------------------|---------------------------------|-----------------------|
| Nil                  | Nil                             | Nil                   |

 $\mathbf{X}$ 

494.Feedback from students: Good

495.Computer facility: Yes (07) Computer: Student ratio: 1: 14

496. Internet facility for Staff: Yes Students: Yes

497. Library book: Student Ratio: 50.01:1

**498.SWOT** Analysis

### A Strength:

- (i) Healthy relationship with the students and they get enough motivation to achieve their goal.
- (ii) Active participation in field work and practicums.
- (iii) Co-curricular activities. Students take part in cultural events enthusiastically.

### **B Weaknesses:**

- (i) Inadequate space.
- (ii) Scarcity of Classrooms.

(iii)Want of separate rooms for Language, Psychology and Science Labs.

### **C Opportunities:**

- (i) To be able to appear for all competitive exams.
- (ii) To be able to do creative works.
- (iii) To take an interest in all kinds of activities from music to agriculture outside classroom.

### **D** Threat:

- (i) Drop-outs as there is no promise of recruitment.
- (ii) Two-year course often seemed of no worth.

More students to be attracted to colleges with better facilities.

(iii)

### 499. Suggested Road map keeping students' interest in the core and to ensure better visibility:

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i. National level seminar can be organized with the active participation of students and faculties. More original papers to be written and published by the students and faculties

ii. Career counselling and placement services to introduce, if possible.

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500.Name of the Department: General Course in Arts [B.A. Pass {Morning Section (Only for Girls) &Day Section}]

**Subjects:** Bengali, English, Economics, Geography, History, Philosophy, Political Science, Sanskrit.

Year of establishment: 1960

501. Vision of the Department

Inspiringthestudentstobecomeidealcitizensofthenationsbymakingthemawareoftheirglorious cultural heritage and their duties to the society.

502.Intake capacity

### 2548

503. Demand Ratio (Intake capacity: : 1: 1.94

No. of applications received)

504. Students Enrollment (semester wise)

| Summer Summer            | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 1153   | 966  | 2119  |
| 4 <sup>th</sup> Semester | 730    | 677  | 1407  |
| 6 <sup>th</sup> Semester | 701    | 539  | 1240  |
| Grand Total              | 2584   | 2182 | 4766  |

505.No. of students graduating from other Universities: NA

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| 6 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

506.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other : NA

| NET-JRF | RGNF | Project<br>Fellows | UGC-MZU | Others<br>(if | INSPIRE | Res.Asso.<br>(RA) |
|---------|------|--------------------|---------|---------------|---------|-------------------|
| NA      | NA   | NA                 | NA      | NA            | NA      | NA                |

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507.No. of Research Scholars who have obtained M.Sc. degree from other universities

NA

### 508. Faculty strength and specialization.

### Name of some teachers are already mentioned above in each subject of Arts-group. These names should be included here also. (Morning Section &Day Section

| 1000       | A STATE OF A |             | TWI COLLEVE!               |                                                          |                                                     |       |
|------------|-----------------------------------------------------------------------------------------------------------------|-------------|----------------------------|----------------------------------------------------------|-----------------------------------------------------|-------|
| Sr.<br>No. | Name                                                                                                            | Designation | Qualifi-<br>cations        | Specialization                                           | No. of<br>M.Phil/Ph.D<br>supervised(last5<br>years) |       |
| 11013      |                                                                                                                 | And Street  |                            |                                                          | M.Phil                                              | Ph.D. |
| 1          | Tarasankar<br>Chattopadhyaya                                                                                    | SACT        | M.A.,<br>M.Phil.           | Nataka                                                   | NA                                                  | NA    |
| 2          | Debaprosad Goswami                                                                                              | SACT        | M.A.,<br>M.Phil.           | BHASABIGYAN<br>(LINGUISTICS)                             | NA                                                  | NA    |
| 3          | Tanushree Ghosh                                                                                                 | SACT        | M.A.                       | American<br>Literature and<br>Postcolonial<br>Literature | NA                                                  | NA    |
| 4          | Madhumita Ghosh                                                                                                 | SACT        | M.A.                       | Indian<br>Literature and                                 | NA                                                  | NA    |
| 5          | Arpita Pal                                                                                                      | SACT        | M.A.                       | Modern India                                             | NA                                                  | NA    |
| 6          | Chitrita Mondal                                                                                                 | SACT        | M.A.                       | Ancient Indian<br>History Culture<br>& Archaeology       | NA                                                  | NA    |
| 7          | Soma Mukherjee                                                                                                  | SACT        | M.A.                       | Vedanta                                                  | NA                                                  | NA    |
| 8          | Nupur Sen                                                                                                       | SACT        | M.A.                       |                                                          | NA                                                  | NA    |
| 9          | Biswajit Mondal                                                                                                 | SACT        | M.A.                       | it stellet til                                           | NA                                                  | NA    |
| 10         | Saikat Mallick                                                                                                  | SACT        | M.A.,<br>M.Ed.             | Public<br>Administration                                 | NA                                                  | NA    |
| 11         | Dr. Biswjit Mondal                                                                                              | SACT        | M.A.,<br>M.Phil.,<br>Ph.D. | Literature                                               | NA                                                  | NA    |
| 12         | Sourabh Pal                                                                                                     | SACT        | M.A.,<br>M.Phil.           | Literature                                               | NA                                                  | NA    |

Therefore, Total number of teachers to teach in pass course of Arts-group is4 0(Forty). Teaching:(Morning Section & Day Section

| Sr. No.     | Designation               | Sanctioned | Filled   | Actual | Total |
|-------------|---------------------------|------------|----------|--------|-------|
|             | Professor                 | 00         | 00       | 00     | 00    |
| 31243       | Associate Professor       | 00         | 07 (CAS) | 07     | 07    |
| 20.212 1410 | Assistant professor       | 22         | 11       | 11     | 11    |
| ALC: NO     | Contractual/Adhoc(Others) | 22 (SACT)  | 22       | 22     | 22    |

<u></u>

Non-teaching Staff: Already mentioned above in each subject of Arts-group. This information should be included here also.

| Sr. No.    | Designation                                                    | Sanctioned | Filled | Actual | Total |
|------------|----------------------------------------------------------------|------------|--------|--------|-------|
| Nil        | Nil                                                            | Nil        | Nil    | Nil    | Nil   |
| 509.Teache | er: Student Ratio:                                             | : 1:119.15 |        |        |       |
| 510.Teache | er: Research Scholar Ratio                                     | : NA       |        |        |       |
| 511.Succes | ss Rate of Students                                            | :97.50%    |        |        |       |
| 512.Succes | ss Rate of Research Scholars                                   | : NA       |        |        |       |
|            | ency of revision of Syllabus<br>in which syllabus last revised | : CBCS     | (2017) |        |       |

514.Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

# Already mentioned above in each subject of Arts-group. This information should be included here also.

| Title of the paper | Name of the author | Title of the journal | Year of publication |
|--------------------|--------------------|----------------------|---------------------|
| Nil                | Nil                | Nil                  | Nil                 |

515. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|-------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil               | Nil                | Nil                           |

82 | P a g e

516.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures and Tutorials in online mode.

(b) Efforts taken for curricular development: NA

517.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

**Class test Internal and External Examinations in online mode.** 

518.Student Mentoring (mentor-wise list of with mentee): Nil

519.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Internet, Wi-Fi, Availability of books from library, Desktop.

520.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Name of<br>Convener/<br>Coordinat<br>or | Title of<br>seminar/<br>Course/<br>Conference | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------------------------------------|-----------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil       | Nil                                     | Nil                                           | Nil                  | Nil                       | Nil                                             | Nil                                |

## Name of some outstanding participants in programmes: Nil

521.Details of teacher-wise career and professional growth of faculty including training programme Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of<br>Faculty | Name of the<br>Programme<br>attended | Fellowship |                  |                  | Interaction<br>Pgm. |             |
|------------|--------------------|--------------------------------------|------------|------------------|------------------|---------------------|-------------|
|            |                    | Seminars/Confe<br>rence/Worksho<br>p | DAA<br>D   | Hu<br>mbo<br>ldt | Common<br>wealth | Full<br>Bright      | Inter-Univ. |
| Nil        | Nil                | Nil                                  | Nil        | Nil              | Nil              | Nil                 | Nil         |

522. Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or     | Name of the Institute/Univ. |
|--------------------|-------------------------|-----------------------------|
|                    | Retd. from the position |                             |
| Nil                | Nil                     | Nil                         |

523. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

524.Details of Alumni Association with important activities undertaken:

| the second s | Year of Conduct &<br>Completion | Total Amount<br>involved |
|----------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|
| Nil                                                                                                            | Nil                             | Nil                      |

525.Feedback from students: Good but students would like to get more teachers and classes.

526.Computer facility: Nil Computer: Student ratio: NA

527.Internet facility for Staff: Yes Students: Nil

528.Library book: Student Ratio: 5.49:1

[Total number of books is 26162{Morning: 2272(All these books are used by the students of only General Course in Arts.) & Day:23890 (All these books are used by both of the students of Honours Course and General Course in Arts.)}]

**520.SWOT Analysis** 

A Strength: Already mentioned above in each subject of Arts-group. This information

should be included here also.

B Weaknesses: Already mentioned above in each subject of Arts-group. This information should be included here also.

C Opportunities: Already mentioned above in each subject of Arts-group. This information should be included here also.

D Threat: Already mentioned above in each subject of Arts-group. This information should be included here also.

521. Suggested Road map keeping students' interest in the core and to ensure better visibility

Already mentioned in each subject of Arts-group. This information should be included here also.

522.Name of the Department: General Course in Science [B.Sc. Pass]

**Subject:** Botany, Chemistry, Electronics, Mathematics, Physics, Physiology, Zoology.

Year of establishment: 1960

523. Vision of the Department

Inspiring the students to become ideal citizens of the nations by making them aware of

their glorious cultural heritage and the fights from and duties to society.

524. Intake capacity

240

:

525.Demand Ratio (Intake capacity:

No. of applications received) 1:4.55

526.Students Enrollment (semester wise)

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 34     | 117  | 151   |
| 4 <sup>th</sup> Semester | 24     | 89   | 113   |
| 6 <sup>th</sup> Semester | 31     | 79   | 110   |
| Grand Total              | 89     | 285  | 374   |

527.No. of students graduating from other Universities: NA

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| 6 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

528.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other : NA

| NET-JRF | RGNF | Project | UGC-MZU | Others | INSPIRE | Res.Asso. |
|---------|------|---------|---------|--------|---------|-----------|

|    | The survey | Fellows |    | (ifany) | ATTENDED IN THE OWNER OF | (RA) |
|----|------------|---------|----|---------|--------------------------|------|
| NA | NA         | NA      | NA | NA      | NA                       | NA   |

529.No. of Research Scholars who have obtained M.Sc. degree from other universities NA

530. Faculty strength and specialization.

Name of some teachers are already mentioned above in each subject of Sciencegroup. These names should be included here also.

| Sr.<br>No. | Name             | Designatio<br>n                  | Qualifi-<br>cations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Specialization | No.<br>M.Phil/P<br>supervise<br>5 years) |       |
|------------|------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|-------|
| 14140      |                  |                                  | and a state of the |                | M.Phil                                   | Ph.D. |
| 1          | Naba Kumar Dhara | Asso.<br>Prof.(In<br>Electronics | M.Sc.<br>M.Phil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | NA                                       | NA    |
| 2          | Sumit Singh      | SACT                             | M.Sc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | NA                                       | NA    |

Therefore, Total number of teachers to teaching pass course of Science-group is 41(Forty-one).

### Teaching:

| Sr. No.    | Designation               | Sanctioned | Filled   | Actual | Total |
|------------|---------------------------|------------|----------|--------|-------|
| 1.2 1-1    | Professor                 | 00         | 00       | 00     | 00    |
|            | Associate Professor       | 00         | 08 (CAS) | 08     | 08    |
| The second | Assistant professor       | 24         | 11       | 11     | 11    |
|            | Contractual/Adhoc(Others) | 14(SACT)   | 14       | 14     | 14    |
|            | Laboratory Instructor     | 08         | 08       | 08     | 08    |

Non-teaching Staff:

Already mentioned above in each subject of Science-group. That information should be included here also.

| Sr. No.   | Designation (Day Section)                                      | Sanctioned  | Filled | Actual | Total |
|-----------|----------------------------------------------------------------|-------------|--------|--------|-------|
| 531.Teach | er: Student Ratio:                                             | :1:9.12     |        |        |       |
| 532.Teach | er: Research Scholar Ratio                                     | : <b>NA</b> |        |        |       |
| 533.Succe | ess Rate of Students                                           | :97.80%     |        |        |       |
| 534.Succe | ss Rate of Research Scholars                                   | : NA        |        |        |       |
|           | ency of revision of Syllabus<br>in which syllabus last revised | : CBCS      | (2017) |        |       |

*`*^^^^^^^^^^^^^^^^^^^^^^

536.Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

Already mentioned above in each subject of Science-group. This information should be included here also.

| Title of the paper | Name of the author | Title of the journal | Year of publication |
|--------------------|--------------------|----------------------|---------------------|
| Nil                | Nil                | Nil                  | Nil                 |

537. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in years | Amount in<br>Lakhs | No. of<br>Papers<br>published |
|-----------|----------------------------------|------------------|----------------------|-------------------|--------------------|-------------------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil               | Nil                | Nil                           |

538.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures, Tutorials & Practical in online mode.

(b) Efforts taken for curricular development: NA

539.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

**Class test Internal and External Examinations in online mode.** 

540.Student Mentoring (mentor-wise list of with mentee): Nil

541.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Internet, Wi-Fi, Availability of books from library, Desktop.

542.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Name of<br>Convener/<br>Coordinat<br>or | Title of<br>seminar/<br>Course/<br>Conference | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------------------------------------|-----------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil       | Nil                                     | Nil                                           | Nil                  | Nil                       | Nil                                             | Nil                                |

### Name of some outstanding participants in programmes: Nil

543.Details of teacher-wise career and professional growth of faculty including training programme Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.<br>No. | Name of<br>Faculty | Name of the<br>Programme<br>attended | Fellow   | ship             | Interaction<br>Pgm. |                |             |
|------------|--------------------|--------------------------------------|----------|------------------|---------------------|----------------|-------------|
|            |                    | Seminars/Confe<br>rence/Worksho<br>p | DAA<br>D | Hu<br>mbo<br>ldt | Common<br>wealth    | Full<br>Bright | Inter-Univ. |
| Nil        | Nil                | Nil                                  | Nil      | Nil              | Nil                 | Nil            | Nil         |

544. Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or     | Name of the Institute/Univ. |
|--------------------|-------------------------|-----------------------------|
|                    | Retd. from the position |                             |
| Nil                | Nil                     | Nil                         |

545.Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

546.Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct &<br>Completion | Total Amount<br>involved |
|----------------------|---------------------------------|--------------------------|
| Nil                  | Nil                             | Nil                      |

547.Feedback from students: Good but students would like to get more teachers and classes.

548.Computer facility: Nil

Computer: Student ratio: NA

549.Internet facility for Staff: Yes

Students: Na

550.Library book: Student Ratio: 34.72:1

[Total number of books is 12986(All these books are used by both of the students of Honours Course and General Course in Science.)

551.SWOT Analysis

A Strength: Already mentioned above in each subject of Science-group. This information

should be included here also.

B Weaknesses: Already mentioned above in each subject of Science-group. This

information should be included here also.

C Opportunities: Already mentioned above in each subject of Science-group. This information should be included here also.

D Threat: Already mentioned above in each subject of Science-group. This information

should be included here also.

552.Suggested Road map keeping students' interest in the core and to ensure better visibility
:
Already mentioned in each subject of Science-group. This information should be included here also.

## **REPORT ON THE ACADEMIC AUDIT**

553.Name of the Department:

**General Course in Commerce (B. Com Pass)** 

### Year of establishment: 1958

554. Vision of the Department

Inspiring the students to become

ideal citizens of the nations by making them aware of their glorious cultural heritage and the fights from and duties to society.

:25

555. Intake capacity

556.Demand Ratio (Intake capacity:

No. of applications received) :1:1.68

557.Students Enrollment (semester wise):

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | 00     | 00   | 00    |
| 4 <sup>th</sup> Semester | 00     | 00   | 00    |
| 6 <sup>th</sup> Semester | 00     | 01   | 00    |
| Grand Total              | 00     | 01   | 01    |

558.No. of students graduating from other Universities:

|                          | Female | Male | Total |
|--------------------------|--------|------|-------|
| 2 <sup>nd</sup> Semester | NA     | NA   | NA    |
| 4 <sup>th</sup> Semester | NA     | NA   | NA    |
| 6 <sup>th</sup> Semester | NA     | NA   | NA    |
| Grand Total              | NA     | NA   | NA    |

559.No. of Research Scholars category wise viz., NET-JRF, RGNF, Project Fellows, UGC-MZU Fellows, any other NA

| - 1 8. C | NET-JRF | RGNF | Project<br>Fellows | UGC-MZU | Others<br>(ifany) | INSPIRE | Res.Asso.<br>(RA) |
|----------|---------|------|--------------------|---------|-------------------|---------|-------------------|
|          | NA      | NA   | NA                 | NA      | NA                | NA      | NA                |

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NA

### 560.No. of Research Scholars who have obtained M.Sc. degree from other universities

561. Faculty strength and specialization.

Name of the teachers are already mentioned in Commerce Honours.

### Teaching:

| Sr. No.      | Designation               | Sanctioned | Filled      | Actual                        | Total |
|--------------|---------------------------|------------|-------------|-------------------------------|-------|
|              | Professor                 | 00         | 01          | 01                            | 01    |
|              |                           |            | (Principal) | ALC: NOT THE REAL PROPERTY OF |       |
| 12-10-510-51 | Associate Professor       | 00         | 02 (CAS)    | 02                            | 02    |
|              | Assistant professor       | 05         | 02          | 02                            | 02    |
| -            | Contractual/Adhoc(Others) | 01(SACT)   | 01          | 01                            | 01    |

### Non-teaching Staff Nil

| Sr. No. | Designation | Sanctioned | Filled | Actual | Total |
|---------|-------------|------------|--------|--------|-------|
| Nil     | Nil         | Nil        | Nil    | Nil    | Nil   |

562. Teacher: Student Ratio:

### 1:0.16

| 563. Teacher: Research Scholar Ratio                                         | :NA           |
|------------------------------------------------------------------------------|---------------|
| 564.Success Rate of Students                                                 | : 100%        |
| 565.Success Rate of Research Scholars                                        | : <b>NA</b>   |
| 566.Frequency of revision of Syllabus<br>Year in which syllabus last revised | : CBCS (2017) |

567. Teacher-wise list of publications during the last five years (mentioning author(s) name(s), year of publication, title, name of journal, volume and issue no and page no. for publications in journals and author(s) name(s), year of publication, title of book, name of publisher, page nos. for book/edited book.

Already mentioned in Commerce Honours. This information should be included here also.

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NA

# Title of the paperName of the authorTitle of the journalYear of publicationNilNilNilNil

568. Teacher-wise list of Research Projects:

| Sr.<br>No | Name of PI and<br>Co PI (if any) | Title of Project | Sponsoring<br>Agency | Duration in years | Amount in<br>Lakhs | Papers           |
|-----------|----------------------------------|------------------|----------------------|-------------------|--------------------|------------------|
| Nil       | Nil                              | Nil              | Nil                  | Nil               | Nil                | published<br>Nil |

569.(a) Mechanism of interaction with students (Lectures/tutorials/practical)/ Teaching Methods: Lectures, Tutorials & Practical in online mode.

(b) Efforts taken for curricular development: NA

570.Mode of evaluation (class test/home assignment/student seminar/quiz etc.): Internal/External Examinations

**Class test Internal and External Examinations in online mode.** 

571.Student Mentoring (mentor-wise list of with mentee): Nil

572.Details of teaching/research facilities set-up in the department (through internal and external funding separately):

Internet, Wi-Fi, Availability of books from library, Desktop.

573.Details of seminar/symposia/conference/refresher course/training programmes organized during the last five years

| Sr.<br>No | Name of<br>Convener/<br>Coordinat<br>or | Title of<br>seminar/<br>Course/<br>Conference | Sponsoring<br>Agency | Duration<br>with<br>dates | No. of internal<br>and external<br>participants | Proceedings<br>published<br>Yes/No |
|-----------|-----------------------------------------|-----------------------------------------------|----------------------|---------------------------|-------------------------------------------------|------------------------------------|
| Nil       | Nil                                     | Nil                                           | Nil                  | Nil                       | Nil                                             | Nil                                |

### Name of some outstanding participants in programmes: Nil

574.Details of teacher-wise career and professional growth of faculty including training programme Attended/deputation abroad under various schemes viz. DAAD/Humboldt/Commonwealth Fellowship/Full Bright/Inter-University interaction during the last five years):

| Sr.   | Name of                 | Name of the | Fellowship                                      | Interaction |
|-------|-------------------------|-------------|-------------------------------------------------|-------------|
| UE SU | The state of the second | Programme   | tends and share to see the second second second |             |

| No. | Faculty | attended                             | attended |                  |                  |                | Pgm.        |
|-----|---------|--------------------------------------|----------|------------------|------------------|----------------|-------------|
|     |         | Seminars/Confe<br>rence/Worksho<br>p | DAA<br>D | Hu<br>mbo<br>ldt | Common<br>wealth | Full<br>Bright | Inter-Univ. |
| Nil | Nil     | Nil                                  | Nil      | Nil              | Nil              | Nil            | Nil         |

575.Details of alumni of the Department with their present employment:

| Name of the Alumni | Present Position or     | Name of the Institute/Univ. |  |
|--------------------|-------------------------|-----------------------------|--|
|                    | Retd. from the position |                             |  |
| Nil                | Nil                     | Nil                         |  |

576. Details of Parents-Teachers Interaction: Nil

No. of meetings: 00

577.Details of Alumni Association with important activities undertaken:

| Name of the activity | Year of Conduct &<br>Completion | Total Amount<br>involved |
|----------------------|---------------------------------|--------------------------|
| Nil                  | Nil                             | Nil                      |

578.Feedback from students: Good

579. Computer facility: Nil

Internet facility for Staff: Yes

Computer: Student ratio: NA

580.Library book: Student Ratio: 2696:1

[Total number of books is 2696 (All these books are used by both of the students of Honours Course and General Course.)

Students: NA

581.SWOT Analysis

A Strength: Already mentioned in Honours course of Commerce.

B Weaknesses: Already mentioned in Honours course of Commerce.

C Opportunities: Already mentioned in Honours course of Commerce.

**D** Threat: Already mentioned in Honours course of Commerce.

582.Suggested Road map keeping students' interest in the core and to ensure better

visibility

Already mentioned in Honours course of Commerce.

